

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, January 10, 1946

NEW SERIES—VOLUME 28—NO. 2



DR. W. A. HEWITT

Dr. Hewitt Retires Served 50 Years, 28 At Jackson

Completing 50 years of active service in the ministry and 28 years as pastor of First church, Jackson, Dr. W. A. Hewitt and his beloved wife were honored with special services at the church last Sunday.

At the morning hour, Dr. Hewitt brought a message filled with expressions of gratitude for the cooperation of members of the congregation, and recollections of his years in the pastorates of Columbia, Columbus, Cliff Temple church of Dallas, and the Jackson church.

Dr. Hewitt presented his resignation to the church late in November, effective on his 28th anniversary, the

(Continued on Page Two)

—BR—

Catechism Stars Jan. 17

A Catechism of Bible Teaching by John A. Broadus, D.D., LL.D., is scheduled to begin in The Baptist Record with the issue of January 17.

Popularly known as Dr. Broadus' Catechism, this booklet which was first published in 1892, has gone through several printings and has helped thousands to a better understanding of many of the teachings of God's word.

Baptists should be familiar with Broadus' Catechism.

See that your friends subscribe in time to get the January 17 issue which will contain the first installment from Broadus' Catechism. The subject of the first installment will be "God."

Pastors whose churches do not send The Baptist Record to all resident families should plan for all families to begin receiving the Record by January 17. The cost is only two cents per week and the Broadus Catechism is worth that small sum, in addition to the many other good things in the Record.

First Mississippi Brotherhood Convention Meets In First Church, Jackson, April 1-2 Immediately Precedes W. M. U. Convention

The first Mississippi Baptist Brotherhood Convention will be held in the First Baptist Church, Jackson, April 1 and 2. Dr. Louie D. Newton, world Baptist leader, Atlanta, will be the principal speaker.

A minimum goal of five hundred men is set for attendance in the convention.

Further details will be found in the Brotherhood column in this issue.

According To Dr. Eugene P. Alldredge

By T. L. Holcomb

"According to Dr. Eugene P. Alldredge, statistician . . ." has been used by Southern Baptists until the term has become synonymous with truth and factual authority.

And when Dr. Alldredge officially retires from the department of sur-

vey, statistics, and information of the Sunday School Board of the S. B. C. on January 1, after 25 years of pioneering service, Baptists will join in acclaiming the man who had the grit to defy a doctor's prediction that he would die.

Eugene Perry Alldredge was born at Brooksville, Alabama, May 30, 1875. His father was a doctor and possessed of the pioneer spirit. In a few years he started from Texas with his young wife and sons. When Eugene Alldredge was seven years of age, his mother died of pneumonia while her doctor husband was away from home ministering to others. Doctor Alldredge lived with his grandmother until he had completed his high school work. A short time before high school graduation he had ac-

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DR. A. E. WOOD

CHEMISTRY DEPARTMENT WILL BENEFIT FROM EN- LARGEMENT CAMPAIGN

By A. L. Goodrich, Publicity Director
Mississippi College Enlargement
Campaign

Dr. A. E. Wood, head of the department of chemistry, has been connected with the faculty of Mississippi College since 1920. He holds the A.B., A.M. and Ph.D. degrees from Mercer University, Vanderbilt University and the University of Pittsburgh, respectively.

From Dr. Wood's department of chemistry have doubtless gone more students to graduate schools and industrial laboratories than from any other college of similar size in the entire country.

Dr. Wood looks forward to the completion of the Mississippi College Enlargement Campaign for it will give him more room for his work and more necessary help in his department.



DR. R. G. LEE

Jesus' Last Week Is Dr. Lee's Theme

Dr. Robert G. Lee, pastor, Bellevue Baptist Church, Memphis, Tennessee, will be a featured out-of-state speaker at the Mississippi Baptist Evangelistic Conference, Clinton Mississippi, February 25-28, 1946. He has planned to develop and present a sermon series from the last week of the public ministry of Jesus. It is a very rich study.

LAYMEN'S LEADER PASSES

Dr. J. T. Henderson, for 30 years general secretary of the Baptist Brotherhood of the South and general secretary emeritus since July 1, 1938, died at his home in Knoxville, Tenn., Monday morning, Jan. 7. Funeral services were conducted on Tuesday following.

After having served thirty years as general secretary of the Baptist Brotherhood of the South, on July 1, 1938, he voluntarily retired as general secretary. The Southern Baptist Convention in Richmond, Virginia, May, 1938, voted that he be given the title of general secretary emeritus, which



DR. J. T. HENDERSON

title, with the abounding confidence of his brethren, he retained up to the time of his death.

The growth and development of the Brotherhood movement, which is now a great denominational asset, attests

(Continued on Page Two)

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Plans Made To Reach All Sunday Schools In Mississippi

According to a telegram from Jasper N. Barnette, secretary of the Sunday School Department of the Sunday School Board, plans were made last week at a meeting of Southern Baptist Sunday school workers in Nashville to reach all of the 1412 Baptist Sunday schools in Mississippi during February. The telegram follows:

WESTERN UNION
NSA537 NPR PD-WUX
NASHVILLE TENN 5

A L GOODRICH EDITOR
THE BAPTIST RECORD
JACKSON MISS

PLANS FOR REACHING ALL OF
THE 1412 SUNDAY SCHOOLS IN
MISSISSIPPI DURING FEBRUARY
(Continued on Page Two)

The Baptist Record Every Family Plan Helps Reach The Unenlisted

DR. HEWITT RETIRES

(Continued from Page One)

first Sunday of the New Year. He was then elected pastor emeritus for life at a salary of \$2,400.

Sunday after his morning sermon, Dr. Hewitt was by acclamation asked to serve as supply pastor for a few more Sundays, pending selection of his successor.

Speaking for the pulpit committee, T. M. Hederman, Sr., reported that a number of splendid ministers were being prayerfully considered by the committee, but that no specific recommendation would be made for a few weeks.

The Sunday evening service was a time of commemoration and eulogy of the services performed by the pastor and his wife, led by Dr. W. F. Bond, chairman of a special committee appointed for the purpose.

Chester Swor brought the principal message, praising Dr. and Mrs. Hewitt for their effective service, and emphasizing strongly three points of excellence in their makeup—faithfulness, diligence and humility.

As a climax to the service, E. D. Kenna presented to the pastor and wife a \$1,000 government bond as a love gift from the congregation.

Dr. J. R. Countiss represented the Jackson Ministerial Association with words in praise of Dr. Hewitt, and President Harry Maxfield of the Jackson Rotary Club congratulated the minister upon his long and distinguished service in the Jackson pulpit. Dr. Hewitt is a member of the club.

Bishop J. Lloidy Decell of the Methodist church pronounced the benediction.

Special music by the choir and by Alvon Doty, son-in-law of the pastor, and by Mrs. A. S. Crothers, added much to the two services, both of which were attended by large congregations.

Twenty-two Christian churches of Jackson sent delegates for the evening service to represent them, and special floral offerings were contributed by the First Presbyterian Church and Calvary Baptist Church.

—BR—

LAYMEN'S LEADER PASSES

(Continued from Page One)

the solid foundation upon which Dr. Henderson built.

Dr. Henderson's book, *The Office of Deacon*, is one of the clearest and most helpful expositions of the duties of a deacon. It has been read and taught by and to thousands of deacons throughout the Convention, and has become the source of a more consecrated service by these men.

Dr. Henderson's noble life was spent in the service of Christ and his denomination. For eleven years, he was president of Carson-Newman College, Jefferson City, Tennessee; for eleven years he was president of Virginia Intermont College, Bristol, Virginia; and for eleven years he served as president of the Tennessee Baptist Convention. He was moderator of the Virginia General Association one year, and vice president of the Southern Baptist Convention two years. He held many other positions in connection with our denominational enterprises.

Lawson H. Cooke, Dr. Henderson's successor as Southwide Brotherhood secretary, said of Dr. Henderson:

With the passing of John Thompson Henderson, one of God's noblemen, and a great layman, has been removed from the ranks of Southern Baptists. Truly, it can be said that no layman has

**ONE HUNDRED TWENTY-FIVE ATTEND SUMMIT STUDY COURSES****Enrollees Honored With Banquet**

The most successful study course in the history of Summit church was held the week of December 10. The closing feature of the week of study was a banquet held on the night of December 14 at Southwest Junior College.

Concerning the study course, Rev. S. M. (Happy) White said, "I doubt if any church of the size of Summit has ever enrolled more than 125."

Sunday School Superintendent J. I. Hurst and Pastor White acted as masters of ceremonies. In addition to many visitors from nearby communities the following from Baptist Headquarters were present: J. E. Lane, A. L. Goodrich, Miss Elizabeth Draughon, Mrs. W. D. Smith, Mrs. Ennabelle Alexander and Miss Clarice Conner.

Various musical numbers were rendered by the following: Misses Ouida Hemphill, Helen Ruth Copen, Katsey Dawson, Dottie Page, Mesdames J. I. Hurst, Mrs. Happy White and Rev. Zeno Wells.

The following served as teachers for the study course: Adults, Rev. Zeno Wells; Young People, Rev. H. P. Porter; Intermediates, Rev. Phil J. Walker, and Juniors, Mrs. Grace Kinabrew.

—BR—

Baptist Missionary Decorated By Cuban Government

Havana, Cuba—(RNS)—Dr. M. N. McCall, veteran Baptist missionary of the Home Mission Board, has been decorated by the Cuban government with the Order of Carlos de Cespedes for his work in this country.

A native of Georgia, Dr. McCall left a pastorate in Dalton, Ga., in 1905 to come here, and has worked in this country ever since. In recent years he has been superintendent of Baptist missionary work in Cuba.

—BR—

The goal for the Lottie Moon offering at Carthage was \$200. The total now stands at \$356 with more expected. This is the largest amount in the history of the church.

exercised a greater Christian influence among the men of our churches than J. T. Henderson. For more than thirty years, he gave himself unsparingly to the task of inspiring men with a clearer understanding of their Christian obligations, and to enlisting men in the work of their churches, and to the denomination. Today, unnumbered are the churches that continue to feel the impact of his personality through the service which he rendered them in past years.

ACCORDING TO DR. EUGENE ALLREDGE

(Continued from Page One)

cepted Christ as Saviour and even though several doctrinal problems kept him undecided as to where he should place his church membership, he felt that God was calling him to give his life as a minister. Until that time, he had hoped to study law.

"I read all of the books I could find and talked to the various preachers," Dr. Alldredge said, "and when I joined the Baptist church, I knew why: and I had a conviction I have never lost that Baptists were following the New Testament."

In 1896 the young minister entered Baylor University and found among his classmates Pat Neff, Tom Connally, George Truett and Austin Crouch. His collegiate years were climaxed when he won state honors in oratory in Texas in 1899.

Soon after graduation, Dr. Alldredge was called as pastor at Kosse, Texas, and was ordained by the church there. Dr. George W. Truett directed the examination. After completing his work for the master's degree at Baylor, the young pastor attended the Southern Baptist Theological Seminary and then returned to Dallas as pastor of the Second church.

It was at this period in his life that doctors agreed that Dr. Alldredge had but a short time to live and sent him to New Mexico to die. As he regained his health he served as pastor and state mission secretary in New Mexico. He accepted the call of the Immanuel Baptist Church in Little Rock, Arkansas, in 1913. In 1919 he was named mission secretary in Arkansas and came to the Sunday School Board in 1920, succeeding the late Dr. Lansing Burrows, who had served as statistician for Southern Baptists from 1881 until 1919.

Dr. I. J. Van Ness, then secretary of the Sunday School Board, said at the time, "We count the organization of our department of statistics and survey as one of the most promising of all our denominational ventures. We have heretofore been content to accept what others said about us, or to form an extravagant judgment of ourselves with insufficient information."

Dr. Alldredge has been a good steward of the responsibilities placed on him. One of the monumental works accomplished by him has been the unifying and standardizing of the statistical forms used by Southern Baptists. Another great work has been done in the field of denominational

Three Students Earn First Honors At Clarke College

Dean M. V. McKinstler has released the Clarke College Honor Rolls for the first term:

First Honor Roll (students having an average of 2.5-3 honor points): Maxine Jackson, Nan McMurphy, Carolyn Byrd.

Second Honor Roll (students averaging 2-2.5 honor points per semester hour): Frances Bibb, William Hearn, Frances Pisackerly, Emogene Fortennberry, Florence Lewis, Howard Scarborough, Janice Dodd, Xer Evans, Joyce Holmes, Margie Ivers, Martha Jones, Laney M. Lanier, Geraldine Lites, J. L. Morgan, Geraldine Pigg, Cola June Pinson, Fredna Prine, Ernestine Sterling, Dewie Williams.

—BR—

PLANS MADE TO REACH ALL SUNDAY SCHOOLS IN MISSISSIPPI

(Continued from Page One)

WITH A FELLOWSHIP-AND PLANNING MEETING IN LAUNCHING A CENTURY WITH CHRIST WERE DISCUSSED LAST WEEK IN NASHVILLE WITH E C WILLIAMS W R ROBERTS CAROLYN MADISON. THE MISSISSIPPI MEETINGS WILL BE PART OF A SOUTHWIDE EFFORT TO VISIT ALL OF THE 26000 SOUTHERN BAPTIST CHURCHES TO HELP SUNDAY SCHOOL OFFICERS AND TEACHERS IN THE CHURCHES PLAN FOR A GREATER SUNDAY SCHOOL PROGRAM FOR 1946 AND TO ACQUAINT THEM WITH THE HELPS THAT ARE AVAILABLE TO IMPROVE THEIR SUNDAY SCHOOLS. AN EFFORT WILL BE MADE TO VISIT ALL OF THE MISSISSIPPI CHURCHES DURING A FIVE-NIGHT PERIOD TEAMS WILL BE MADE UP OF PASTORS SUNDAY SCHOOL SUPERINTENDENTS ASSOCIATIONAL SUNDAY SCHOOL OFFICERS ASSOCIATIONAL MISSIONARIES AND OTHER LEADERS.

J N BARNETTE

surveys. Dr. Alldredge has also been the author of nearly a score of books. His versatile pen can write prose, poetry, or prepare factual material.

We welcome Mr. Porter Routh, a young layman, from the editorship of the Oklahoma Baptist Messenger, as the new head of the department of survey, statistics, and information. According to Dr. E. P. Alldredge, he will find 5,667,926 Southern Baptists in 25,965 churches in 925 associations ready to go forward for Christ.

Mississippi Baptists--Your Secretary Says: "Love Never Fails," 1 Cor. 13:8

"We preach Christ Crucified." 1 Corinthians 1:23.

I "TEN ROYAL RESOLUTIONS"

- "1. I will study the language of gentleness and refuse to use words that bite and tones that crush.
- "2. I will practice patience at home lest my testy temper breaks through unexpectedly and disgraces me.
- "3. I will remember that my neighbors have troubles enough to carry without loading mine on them.
- "4. I will excuse others' faults and failures as often and as fully as I expect others to be lenient with mine.
- "5. I will cure criticism with commendation, close up against gossip and build healthy loves by service.
- "6. I will be a friend under trying tests and wear everywhere a goodwill face unchilled by aloofness.
- "7. I will gloat over gains never, but amass only to enrich others and so gain a wealthy heart.
- "8. I will love boys and girls so that old age will not find me soured and stiff but fresh and free.
- "9. I will gladden my nature by smiling out loud on every fair occasion and by outlook optimistically.
- "10. I will pray frequently, think good things, believe in men and so do a full day's work without fear or favor."

II

"When ye pray . . ." Luke 12:2. At our first regular prayer meeting in the new Baptist Building in November we think every local Convention Board employee must have been present. That was a good start. In addition, letters of invitation had been sent all of our Jackson pastors, and our pastor at Clinton. We do not have a list of attendants before us, but Drs. Newport, Bell and Hewitt were present. We also invited in special letters the heads of our Baptist institutions. Mr. Simmons was present representing the hospital. Members of his Executive Board were also present. Dr. and Mrs. Nelson represented Mississippi College. Mr. Marston, song director at Griffith Memorial, was present. Other interested friends also sat in. We had issued a general invitation through The Baptist Record as you may remember.

At the nine o'clock prayer meeting hour January 1, despite the fact that it was a holiday, many of our workers were in the building carrying on the King's business. These attended prayer meeting to start the New Year. They were: Eunice Sandlin, Ennabel Alexander, Bess Eva Schilling, Verdie Lindsey, Margaret Cloud, Alda Matthews, Mrs. B. L. Dildy, Mrs. P. C. French, Mrs. L. R. Williams, Clarice Conner, J. E. Lane, Roma Jones, Lois Tyler, Jean Dawkins, Nettie Ree Traylor, Clarice Killough, Edwina Robinson, Naomi Middleton, Jane Stone and D. A. McCall.

We sincerely believe that nine out of ten of our workers are eager about their attendance at this brief period of worship. It usually lasts ten or fifteen minutes. It is easy for anybody to imagine himself or herself too busy for prayer in private at the church, or in denominational life. Most of our workers work tirelessly and yet we all look forward with pleasure to this period of brief devotion.

At this service we have reports from work done in the field, and announcements. We follow the calendar of prayer. As special requests we remember missions, state, home and foreign, pastors, other church leaders, the sick, the bereaved, etc.

Wherever you may be at nine o'clock a. m. daily, we trust you may join in prayer with the Baptist Building prayer group.

III

We have some fine Millsaps College friends. In fine spirit they occasionally come at us with witticisms about Mississippi College. They have recently directed a number of questions to us regarding the progress of the Mississippi College Enlargement Campaign. A number of Millsaps College men, particularly in Jackson, have made sizeable contributions to the Enlargement Campaign. Frankly, it does seem a bit peculiar for some Millsaps College men to be pulling for Mississippi College, while a few so-called Mississippi College men put not their own hands to the work of helping their Alma Mater.

Speaking of Mississippi College and Millsaps reminds us of the fact that ball games between the two have interest a plenty. We do not know

where some Mississippi College men got the idea that athletics at Mississippi College had deteriorated so much. We have not seen all the games but practically every game we have seen since living at Clinton, Mississippi College has won. The last basketball game played between the two saw Millsaps one point ahead until the last thirty seconds of the game. Billy Stogner, a preacher student, then sank a shot from a difficult angle. The score ended with Mississippi College one point in the lead. Incidentally, such exciting scenes may be one reason for an increase in heart trouble.

We do not believe that a college anywhere should exist primarily for athletics. We played varsity ball in two departments while in college. We see it from that angle. A denominational school should be first of all for the bringing in of the Kingdom of God. Preachers and laymen should be taught and trained in the things of the Kingdom. Mississippi College has put out first rate preachers and laymen. It has also put out some first rate athletes. We see no conflict between the two so long as first things are kept first.

IV

"I NEVER MAKE A PLEDGE"

Too bad! The man who never makes a pledge cannot have a telephone in his house for the telephone company will not put the phone in unless he agrees to pay the bill. The same is true with electric lights, water, groceries and everything in his home. He cannot be a married man for he would need to make vows to get married; he cannot own property for he will need to make a pledge to pay taxes; he cannot be a citizen of the United States for he will need to pledge his support to the government.

Yes, you do believe in making pledges, but when it comes to the Lord's work you are just hard up for excuses and this is the only one you could think of on short notice. Make your pledge to the church budget and then pay it in full. It will do you good and bring honor to our Lord. Be honest with yourself!!

"I BELIEVE IN PLEDGING TO THE CHURCH"

I believe in pledging to the church because I pledge for gas, water, and lights. I pledge to pay the landlord once a month. I pledge to pay the grocer. I pledge to pay the installments on my car. I pledge to pay my insurance.

I'll pay my pledge to the church regularly whether I am there or not. I do not deduct from my rent for the night I am away from home. I have to make the payments on my car whether I ride in it or not.

I want to be honest with myself and fair with God. I really want the church to succeed. This year I'll be loyal to the church program first and for the sake of Christ, I'll give my best service.

From the Bank of Life no one takes out more than he puts in.

—Arkansas Baptist.

V

Dr. S. E. Tull, Jackson, evangelist, is always doing nice things for people. Now he comes with an attractive music stand for our assembly and prayer room. We thank him very much.

Mr. Ben Green, McLain, Mississippi, father of Dr. Leroy Green, Pascagoula, suggests that we just get 400 individuals to give \$1,000 each and close out the Mississippi College Enlargement Campaign at once. He backs the suggestion with \$1,000 check on his own part. Certainly there are 400 individuals and churches in Mississippi who could easily do this thing if they had the will. We would be glad to run such a list weekly in The Baptist Record and watch it grow.

Brother Harry A. Borah, whom we are happy to welcome back into our Mississippi work, "ribs" us a little about visiting the Baptist Building—we presume Christmas week—and finding the janitor "holding forth." Well, we have mighty good janitor service in the building. We hope he will come again when the offices are open.

In closing the offices and being away much of Christmas week, we missed the Training Union Convention. This we regret. However, we are happy to hear splendid reports of a good Convention. Congratulations to Secretary Wilds and his helpers.

Pastor E. G. Evans, Pace, writes that there were seven baptisms at Benoit for 1944 instead of two, as in the printed list. Also two baptisms for Shady Oak. We do not know how the error occurred, and at the same time regretting this, we are happy to make the correction.—Mc.

Beaumont Does Things Fast By Byron Mathis

Beaumont Baptist Church has grown very much in the last nine months under the leadership of Pastor Paul Z. Ball. Plans have been made for more Sunday school space and building a baptistry. The senior Sunday school class launched a drive to get money for a parsonage and almost half the needed money was immediately raised, and soon the building will be under construction. Beaumont has the EVERY FAMILY Plan of The Baptist Record for informing its members of Baptist happenings.

Montgomery Church Dedicated

Montgomery church in Lincoln county was dedicated on December 2, according to the pastor, Rev. B. E. Craft. Erected at a cost of \$25,000, the building has an educational department of 12 rooms, a baptistry, butane heat, a kitchen and recreational rooms.

Rev. J. A. Barnhill, Jackson evangelist, preached the dedicatory sermon. Rev. B. E. Craft gave a history of the church. Others on the program were: Miss Kate Brown, A. S. Minton, county superintendent of education; Rev. Lewis Rhodes, Kennie Moak, Miss Yvonne Leggett and C.

H. Moak.

The building committee was composed of the following: Hesper Moak, chairman; Martial Wallace, treasurer; Bennie Moak, secretary; Johnnie Brown, Hollis Reeves, Kennie Moak, Winifred Moak and Tannie Matthews.

The church is full time with a membership of 310. The average contribution per member last year was \$29.67. The church has 42 pledged tithers, the EVERY FAMILY Plan of The Baptist Record, a fine B. T. U. with an average attendance last year of 85, a Sunday school which averages 91. They give through the Co-operative Program and have two circles of the W. M. S. They are hoping to have a men's Brotherhood organ-

ized soon.

The chief engineer for the Portland Cement Company said, "You have the best constructed building of its kind that I have seen." He covers the U. S.

The pastor is B. E. Craft, who is also pastor of another full time church at Johnston Station.

—BR—

Rev. H. N. Pearson has begun his second year as pastor of Zion Rest church in Wayne county. A new building is being erected. During the construction period services are being held in the Methodist church. In addition to securing money for a piano, the money for the new building has been raised.

Rev. B. E. Craft, pastor of Johnston Station church, Pike county, says it is a pleasure to be pastor of a church whose people tithe and never need any special drives.

The Baptist Record

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not necessarily endorse an article to
which the signature of the contributor
is attached.

PLEDGE AND PERFORM

At the request of many, the
Mississippi College Enlargement
Campaign Committee has prepared
suggested quotas for the
associations. These amounts are
based on past performance and
present ability.

Mississippi College needs and
needs now to complete the campaign
for \$637,000. There is no
denying the desperate need for an
administration building. A girls'
dormitory will release Jennings
Hall for other services. And these
improvements will result in a
larger student body. A larger student
body calls for increased endowment.

The quota plan is a fair plan, a
workable plan, an adequate plan
and an easy plan. Two things in
connection with the proposed
quotas will make it a success and
thus put Mississippi College in a
position to render better and
larger services to Kingdom enterprises.

Accept Adequate Quotas

Pastors and interested men and
women of our churches should see
that a worthy quota is accepted
by each church in the association.
Mississippi College is entitled to
our best. Let no church try to
"get by" with a paltry part if able
to do bigger things.

Pay the Accepted Quota

A quota unpaid erects no buildings,
nor adds anything to any
endowment. "Now therefore perform
the doing of it."

Paul urged the Corinthians to
pay the pledge they had made.
Were he with us today, he would
probably urge Mississippians to
do likewise concerning the Mississippi
College Enlargement Campaign.

The quotas suggested for each
association are neither large nor
burdensome if each church will
take a fair share.

Go the Second Mile

While we dislike to admit it,

some churches, like some individual
Baptists will not take a fair
load. There are shirking churches
just as there are shirking Baptists.
In order to make up for churches
that fail to accept their fair share
we urge other churches to go the
second mile by taking a quota that
is a little more than their share.
The quota plan accepted and
paid will finish the job.

"OUR AMBASSADOR TO THE VATICAN"

According to a Religious News
Service report from Rome, "Myron
C. Taylor, personal representative
of President Harry S. Truman
to Pope Pius XII, is expected to
return to Rome in January, according
to Vatican circles. The presidential
envoy has been absent from the Italian
capital since his return to the
United States last July."

1. Mr. Taylor was first appointed
by the late President Roosevelt who
explained his action by saying that
the Vatican being neutral, Mr. Taylor
could get valuable information that
could not be secured from enemy
countries because of the war. That
excuse, which we never accepted,
is no longer usable for the war
is over.

2. Evidently Mr. Taylor is of
little use as he has been in the
United States since last July. If
his services are so valuable how
has the President managed to get
along since July without all the
so-called valuable information
which Mr. Taylor is supposed to
furnish.

3. We introduced a resolution
at the recent meeting of the Mississippi
Baptist Convention requesting
President Truman to recall Mr. Taylor,
who many consider the United States
ambassador to the Vatican. If any
feel that we were alone in that
action, may we remind our readers
that in addition to several northern
and nation-wide organizations, the
following state conventions have
passed resolutions asking for the
recall of Mr. Taylor: Kentucky,
Georgia, North Carolina, South
Carolina, Massachusetts, Missouri,
Tennessee and Virginia.

While secretary of state, Mr.
Edward Stettinius, Jr., stated that
the average annual cost to the
United States for Mr. Taylor's
travel expenses, allowances and
staff has been \$12,962.

Concerning Mr. Taylor and his
work we submit the following
questions:

1. If the Congress has at any
time by law vested the appointment
of such officers as Mr. Taylor in
the President alone? (See Section 2,
Constitution of the United States.)

2. If the Senate has approved the

payment of the \$64,810, indicated
by Secretary Stettinius as the
amount of expenses of the staff
of Mr. Taylor, 1940-44?

3. If we are to understand that
the salaries and expenses of "two
foreign service officers, a secretary,
a code clerk and two stenographers"
would amount to only an annual
average of \$12,962?

4. If reference to the staff of Mr.
Taylor being "temporarily" located
in the chancery of the United States
embassy to the Italian government
means that he will later have a
permanent location?

5. If the office of Mr. Taylor is
in the chancery of the United States
embassy to the Italian government,
why can't our ambassador to Italy
render the service described by
Secretary Stettinius?

OUR GREAT NEED NOW

Lord send us statesmen. How
we need to have raised up among
us some man, or men, who have
the nation on their hearts. We
point back so many generations
to men to stir the present generation.
For loyalty to a party men
shout the name of Jefferson; for
loyalty to the Union men shout
the name of Lincoln; for inspiration
to the members of Congress
men shout the name of Henry
Clay; to emphasize their oratory
men bring in the name of Webster;
to make an appeal for real
Americanism men arouse the
memories of Washington. We
are glad to have these men in our
history's annals, but we need
someone to step out from among
us and be like them. The present
tension of our nation is setting
the stage for just such an one.
We are wondering if the actor
will appear to ridicule our greed
and politics and lead us out of the
wilderness, or will we still have
issues of the past stirred for the
sake of party victories, and the
issues of the present stirred for
greed.

HERE IS A HOPE

Poison gas was available to
both sides in this last war, yet
neither side used it, except perhaps
Japan against China to a small
extent. Now it was not because
Hitler and Tojo did not want to,
but it was because they were
afraid of retaliation. They knew
the Allies had the poison gas,
too, and with full facilities to
use it.

Now poison gas is as sure in its
results as the atomic bomb. It
was possible to infect the water
supply of a city with germs to
cause an epidemic, but this was
not done. Perhaps our hope of
not being destroyed in the next
war rests on this same thing—

fear of retaliation. There is no
reason to think we can keep the
secret from the rest of the world.

However, our best hope is in
Christ. So many refrain from
sinning because they are afraid of
God's justice, but the true way to
refrain from sinning is because of
love of God. The best hope we
can have about not being destroyed
by atomic power is to get the love
of Christ into the hearts of men,
so they will refrain from using
the atomic bomb through love of
God and man. Here abide our
greatest hope.

THANK YOU, FRIENDS

It is impossible for the editor
to acknowledge all the Christmas
greetings and letters that generous
friends showered upon us during
the holiday season. They were all
read and the tokens of goodwill
were highly cherished.

To all of you who helped to
make this a delightful and happy
Christmas, we say, "Thank you
and God bless you."

May 1946 be filled with good
things for you and yours as you
face the New Year with faith,
courage and goodwill.

Selected Editorial

Each week we will publish what we
consider one of the best editorials
coming to our attention.—
Editor.

IS THERE RELIGIOUS FREEDOM AT OUR SEMINARY?

Editor's note: This editorial is
from the National Baptist Voice,
the official organ of the National
Baptist Convention (Negro).

President Riley asked the writer
to look around and see if he could
find some well prepared young
men with good training to teach
at the Seminary. The reaction
was the same in almost every case.
These prospective professors expressed
fear that they would not be allowed
to teach the truth as they saw it.
The argument ran thus. The Convention
had a working agreement with the
Southern Baptists and the men from
that Convention were trained in the
Southern Baptist schools. The vast
majority of qualified Negroes were
trained in the Northern schools or
in our schools dominated by men who
have been trained in the North. This
was due to the fact that we were
cut off from the leading religious
schools of the South. Hence ninety
per cent of the men who would be
considered have the historical approach
and they know nothing else to teach.
Now if they taught that view point
what would be the

(Continued On Page Five)

IS THERE RELIGIOUS FREEDOM AT OUR SEMINARY?

Continued From Page Four)

result?

This is no academic question, but a serious one. The writer wanted to go to the seminary after finishing his training, but he is frank to confess that this question worried him so until he felt that it was wise to stay in his church. I do not know the reaction of the leaders of the seminary on this question. I know the charter says that the policy of the school is promulgated by the controlling board. But the property is vested in the holding board and nothing but a fool ignores the opinions of the men who hold the property. President Riley has assured me that the school believes in freedom of religion, but also that they are committed to a definite idea in religion and he would not consider it wise to disturb the harmonious workings of the institution. This left me hanging in the air and I would like clarification on the point. This point must be settled if we are to have a strong faculty at the seminary. We can not build the school unless the men feel that they are the equal of any graduates from other schools when they shall have finished. Morehouse, Bishop, Union, Shaw and the rest have men trained at Rochester, Newton, Oberlin and Chicago. I do not know of a man who can come up to the specifications who has not been trained in the historical approach. This is not a theory but a condition that confronts us.

Learning From The Unlearned

By P. I. Lipsey, D. D.

You will recall that Paul in writing to the Corinthians says, "But God chose the foolish things of the world that he might put to shame them that are wise; and God chose the weak things of that world that he might put to shame the things that are strong; and the base things of the world, and the things that are despised, did God choose, yea and the things that are not, that he might bring to nought the things that are, that no flesh should glory before God." We do well to remember these words in a day when so much emphasis is being put upon enlightenment and sophistication.

What I mean is this when applied to our own day. We can learn and ought to learn some things from such people as the Holy Rollers. They are usually looked upon as poor people and ignorant. It may be that some such observations were made about the apostle, but they gave to the world a new conception of God, a new standard of righteousness, and they learned the secret of utilizing the power of God for the benefit of men.

Do you recall some of the complimentary remarks about the Holy Rollers: how that people say of them that they all pray at the same time. Then look at the average Baptist congregation when someone is called on to "lead in prayer." Many of them sitting bolt upright and some about over the house. Which is better, to have everybody praying at the

MRS. G. W. MONTGOMERY

In loving memory of our dear wife and mother, Mrs. G. W. Montgomery, whom God called home on Dec. 23, 1945. She was a member of the Braxton Baptist Church and had lived there for 52 years. She was a faithful and consecrated wife and mother and was loved by all who knew her. We know sincerely that our loss is heaven's gain.

G. W. Montgomery,
Mr. and Mrs. B. B. Brithwick,
Mr. and Mrs. M. B. Montgomery,
Christine Montgomery.

same time or only one or a few praying in the whole congregation? Which is right? They say the Holy Rollers get down on their faces on the floor. Well, you may have read about One who "went forward a little and fell on His face and prayed saying, 'My Father, if it be possible, let this cup pass from me; nevertheless not as I will, but as thou wilt.'" We speak of Him as our example.

And what are these people praying for? First, they seem to be concerned about being filled with the Spirit of God. God help us to learn that until we are endued with power from on high, that we labor in vain. Jesus forbade His disciples to undertake their mission to the lost until the Spirit of God had come upon them. If there is one thing more manifest today than another, it is that most of us are not filled with the Spirit. And we are without power.

But someone says that these people have no order in their worship, but much confusion. They may not have order, but they seem to have great liberty. Paul says, "Now the Lord is the Spirit, and where the Spirit of the Lord is, there is liberty." The Christians in Corinth had some confusion in their worship, as the result of their spiritual liberty. And Paul seeks to correct it. But this does not justify or condemn our sin of primeness, preciseness and purdery. It would be a blessed day when our "order of service," so carefully planned, so punctiliously and meticulously observed, should be broken up by somebody speaking out in meeting who is "filled with the spirit." Most of our churches today do not ever have the faults of the church at Corinth, the faults of disorder.

If we are to get the people to our churches, which never have fifty percent of the members present; if we are to break men's hearts with conviction for sin; if we are to save out church members from the world, the flesh and the devil, we had better get back to the apostolic teaching about the Holy Spirit, and quit finding fault with those who pray to be filled with the Spirit. It would be well to learn from the unlearned.



Blue Mountain, Miss., December 8—Freshman class officers at Blue Mountain College. Left to right: Mary Beth Cooper, Buenos Aires, Argentina; Boots Hicks, Sledge; Jean Yates, Louisville, Ky., and Wanda Harris, Gunnison.

Louisiana Protestants Oppose Grants To Private Schools

Baton Rouge, La.—(RNS)—Legislative grants to private and parochial schools were opposed by the Louisiana Annual Conference of the Methodist Church here. Similar action was recently taken by Presbyterian and Baptist state groups.

The Rev. W. E. Trice, Methodist student director at Louisiana State University, said his resolution was motivated by reports that the Roman Catholic Church would seek state funds for its schools from the 1946 legislature.

Dr. Lewis Stuckey of First Methodist Church in Baton Rouge declared that "there should be no encroachment on our way of thinking. Our forefathers founded this nation for the separation of the church and the state and we intend to keep it that way."

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

January 6, 1945

	SS	BTU
Jackson, Parkway	455	155
Jackson, Calvary	1,006	281
Batesville	152	62
Ackerman	137	
Meridian, Fifteenth Avenue	360	88
Brookhaven, First	477	91
Wellman, Lincoln county	48	52
Rocky Creek, George county	70	49
Harrisburg, Tupelo	198	51
Crystal Springs	459	112
Liberty	180	
Vicksburg, First	516	172
West Laurel	382	101
Beaumont	55	25
New Albany, First	426	167
Daniels, Hinds county	169	60
Cross Roads, Webster county	65	
Jackson, Griffith Memorial	565	279

MRS. VERSIA HARRIS WEBB

Mrs. Versia Harris Webb, who was born April 20, 1879, passed away on December 14, 1945. She was married in 1897 to William Coleman Webb and of the 12 children born to this union nine survive their mother: M. L. Webb and Mrs. D. E. Daniel, Forest; Mrs. J. H. Harris, Meridian; Mrs. E. T. Wardell, L. C. Webb, J. L. Webb, Mrs. E. W. Daniel, George Webb and Mrs. S. S. Hammons of Sylvaena.

Two brothers and four sisters, also 22 grandchildren survive her. The brothers and sisters are: C. R. Harris, B. L. Harris, and Mrs. D. L. Nelson, Sylvaena; Mrs. T. L. Nelson, Meridian; Mrs. W. C. Jones, Newton, and Mrs. J. J. Hammons, Pineville.

Mrs. Webb made a profession of faith 35 years ago.

Interment was in Leaf River Cemetery, Smith county. Rev. G. C. Carlisle was in charge of the service. He was assisted by Rev. A. A. Jackson, Rev. D. W. Moulder and Rev. Gregory.

GOING PLACES

A. L. GOODRICH

Our Text: I Timothy 4:13a and 15b: "Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe."

PASTOR PROMISES AND PERFORMS

At the meeting of the Liberty Association, Rev. H. N. Pearson, pastor of Pleasant Grove and Rolling Creek churches heard the EVERY FAMILY Plan of The Baptist Record explained and at the lunch period between



REV. H. N. PEARSON

mouthfuls of fried chicken vowed that he would lead his churches to make The Baptist Record a part of the program. He kept his word.

Recently he sent EVERY FAMILY lists from Pleasant Grove and Rolling Creek and Northrups Chapel.

Liberty Association now has Record readers listed as follows: Antioch 1, BUCCATUNNA 13, Center Grove 8, PLEASANT GROVE 31, PLEASANT HILL 14, PINE GROVE 10, ROLLING CREEK 25.

BETHEL CHURCH ADOPTS RECORD

Bethel church Grenada county, Rev. L. O. Deweese, pastor, was one of the many churches that helped The Baptist Record to get by the 52,000 mark in circulation. Recently an EVERY FAMILY list of 20 came from that church and Record readers in Grenada county are now credited as follows: BETHEL 20, GRENADA 127, HARDY STATION 26, HOLCOMB 24, PROVIDENCE 24, GRAYSPORT 17, Central 1, Way Side 1.

MOAKS CREEK IS IN

Moaks Creek church, Lincoln county, has joined the growing list of EVERY FAMILY churches. Treasurer F. Z. Price recently sent a list of seventy names.

Other Lincoln county Record readers are now listed as follows: Big Springs 12, BETHEL 34, BROOKHAVEN FIRST 453, CLEAR BRANCH 19, FAIR RIVER 36, Fairview 2, FRIENDSHIP 55, GUM GROVE 47, HEUCK'S RETREAT 48, HOLLY SPRINGS 28, Little Bahala 11, MISSION HILL 30, MONTGOMERY 56, MOAKS CREEK 73, MT. MORIAH 50, MT. PLEASANT 51, Mt. Zion 8, NEW PROSPECT 41, New SIGHT 30, PEARLHAVEN 52, Philadelphia 18, PLEASANT GROVE 32, PLEASANT HILL 52, RUTH 31, Shady Grove 1, WELLMAN 55, BOGUE CHITTO 42, MACEDONIA 159, Union Hall 1.

Woman's Missionary Union

President—Mrs. Webb Brame, Yazoo City Exec. Sec'y—Miss Edwina Robinson

HOME MISSION SEASON OF PRAYER PREPARATION

Many of our societies are making plans for the study of a Home Mission book, prior to the Season of Prayer March 4-8. If your W. M. S. or Y. W. A. has not already studied "Home Missions in the New World" by Dr. J. B. Lawrence, price 40c, we are recommending this book for study. The Baptist Book Store, Jackson, Miss., promises to stock this book in sufficient quantities to take care of our orders. In the foreword Dr. Lawrence says:

"If there ever was a time when Christians needed to give themselves wholly to Christ, that time is now. In the midst of this hour a bewildered world, with fear in its heart and darkness in its mind, cries out, 'Is there no hope?' We should face this question and try to answer it with a frankness and simplicity which will leave no doubt in any mind. Christ, and Christ alone, is the answer. The gospel speaks its timeless message to the world's eternal hunger."

"Out of the present colossal cataclysm will emerge a new world. This new world will be a challenging world. It will be an exacting world. It will test our Christian integrity and try our wisdom. This book is offered as a stimulant to our thinking and a guide to our planning."

Other Home Mission books that are available:

Epochs of Home Missions, Burton, 50c.

The Westward Way, Hickerson, 50c.
His Precious Promises, Beagle, 40c.
A Baptist Generation in Cuba, McCall, 40c.

Meet the Youth of Cuba, 40c.
Winning the Border, Lawrence, 25c.
Baptist Missions Among the American Indians, Rister, 40c.

By Way of Cherokee, Brown, 40c.
Signs of the Times, Lawrence, 35c.

All of these books may be ordered from the Baptist Book Store, Jackson.

Caixa 178
Recife, Brasil

Dear Friends,

Christmas Greetings from another land!

It hardly seems possible that we have been in Brasil six months already, but it is true. We left Miami May 16 by Pan-American Clipper and arrived in Belem, Para, Brasil, two days later. We spent one week in Belem waiting for transportation, and then came on to Recife. We had excellent flying weather all the way. Dr. and Mrs. David Mein were on the same planes with us, so we all enjoyed the trip.

Our principal job so far has been language study, and so it will continue to be for months. Portuguese is a beautiful language, and we are enjoying it. At least we can do our own shopping and sometimes get clerks to understand what we want. Of course we make mistakes, such as telling our cook to go to the corner store and get a "banho" (bath) when we want her to get "banha" (lard). But somehow they seem to understand, and we get along.

From the standpoint of natural resources, Brasil is extremely wealthy,

yet poverty is seen all around because the natural resources are not developed and used. The government is trying to do a little to alleviate conditions; however, we feel that the only lasting cure will be found in evangelization and education.

We are not looking forward to a "white Christmas" this year unless it is because of the white heat of the sun. We are about eight degrees from the equator, and, of course, are in our summer season. However, though we are separated by thousands of miles and are in a different country, we join our Christian friends in the United States and over the world in praise to our King who is truly worthy of all our love, loyalty and worship. Perhaps one never realizes the true power of the gospel nor fully appreciates his own salvation until thrown daily in contact with those who do not know our Master and are looking here and yonder trying to find some reality worth grasping. We have some splendid Christians here, but they are still few in number as contrasted with the large population. Though we as Southern Baptists have a larger number of missionaries in North Brasil than ever before, we still have several entire states without even one missionary. This is no cause for discouragement, however, for the work is definitely growing. Please join us in prayer "the Lord of the harvest, that He send forth laborers into His harvest."

Sincerely your friends,
Raymond and Ann Kolb.

Chaplains Returning Rapidly

From an information sheet recently received by the editor, we present the names of several chaplains who have completed their work in the armed forces and who are now available for churches as pastors. We also list certain facts regarding them as shown in the reports received as follows:

Aubrey C. Halsell, 34; 604 Garland avenue, Hot Springs, Ark.; B. A. Ouachita, Th.M. and Th.B. Southern Seminary; served in Little Rock, Louisville, Rison, Crossett, Ark.; and Union City, Tenn.

Wm. P. Davis, 42; Box 1818, Madison College, Tennessee; Clarke College; B. A., Mississippi College; Th.M., Southern Seminary; served at Clinton, Newton, Baltimore, Md., and Springfield, Tennessee.

Andy Lee Bonner, 45; 1507 15th avenue, Phoenix City, Ala.

Bert I. Cherry, 41; Camp Shelby, Miss.; A. B., Oklahoma Baptist University; Th.M., Southwestern Seminary; served in Shawnee, Mayesville, Lindsay, Bristow and Cleveland, Okla.

John H. Whitt, 45; 221 Stone avenue, Lexington, Ky.; B. A., Carson Newman; attended University of Tennessee. Th.M. Southern Seminary; served in East St. Louis, Ill., New Martinsville, and Spencer, W. Va.; missionary in Burma one year.

George Truitt Blackmon, 42; 203 Gunn street, Benton, Ark.; A. B., Ouachita; Th.M., Southwestern Seminary; served in Cabot, Loanoke, Mabelvale, Arkansas, and Markley, Texas.

Others are returning rapidly.

—BR—
Pastor B. E. Craft of Johnston Station church, Pike county, baptized 17 on January 6 as a result of the revival meeting. Rev. J. A. Barnhill was the evangelist.

Through January and February Southern Baptists will give special emphasis to World Emergency Relief. Starving multitudes in our mission fields in the Orient and Europe are looking to us for food and raiment and shelter.

Our missionaries are returning to these areas as rapidly as transportation facilities are made available. We must not fail to provide them with money and other material equipment with which to minister to those who suffer. Such a service in the name of Christ is the response of pure and undefiled religion.

Every dollar designated for World Relief is used for that purpose. Funds given for relief cannot be used for the direct mission work of the Foreign Mission Board. No money given by individuals or churches for the current operations of the Board in meeting greatly increased world mission demands can be used for relief.

Churches should not charge against Foreign Mission allocations in their budgets any amount given for relief, nor should relief offerings be deducted from funds given for Foreign Missions. The effect of such deductions from church budget foreign missionary allocations is to compel the Foreign Mission Board to support relief work, to that extent, with funds given for world missions.

The ideal plan is for the churches to respect and maintain the budget provisions for world missions and provide through special offerings for World Emergency Relief.

Send all relief offerings to the Foreign Mission Board through the office of Secretary D. A. McCall, Jackson, 105, Miss.

10 Commandments For Preachers

By J. W. Storer
In The Quarterly Review

I. Make sure your experience of things present is an actuality. Let the bewhiskered illustrations severely alone. If you say it happened to you—be sure it did!

You will never need to worry about being a second-hand personality if you are possessed by a first-hand reality.

II. Beware of de-humanizing yourself on Sunday—especially from 11 a. m.-12 noon. Most cases of "clergyman's sore throat" are caused by a holy whine or wholly yelling. Pounding the pulpit is not expounding the gospel.

III. Guard as Horatio at the bridge, the solvency of your financial affairs. More preachers have been felled by bad financing than by "ardorous" femininity.

IV. Major on Christian affirmations. These are not the days for apologetic uncertainties in things pertaining to the souls of men and God's grace on their behalf.

V. Do not stifle your sense of humor—it is a pledge of sanity in the ministry. But keep it under control—a buffoon in the pulpit is an abomination to God and man.

VI. Watch your personal appearance; what Jude calls "spots in your feasts of charity" should never describe your neck-tie. And take care that Job 17:1, King James Version, is not true of you.

VII. Do not preach too long; it is easier to be prolix than it is to be proficient, the nearer empty is a fountain pen the faster it runs. And remember you can always tell what kind of wheels are in a man's head by the spokes that come out of his mouth.

VIII. Read widely, but wisely. Never bother with the "book of the month"—usually a month is all it lasts. Ahead of all books—know your Bible!

IX. Practice mental and spiritual concentration: you can discipline your mind so that it will be possible to hear His

RESOLUTIONS CONCERNING REV. M. S. VARNADO

WHEREAS, Rev. M. S. Varnado, after eight years of fruitful service as pastor of the Central Baptist Church, of Mobile, has severed his connection with that church to accept the pastorate of the Watts Memorial Baptist Church, of Pascagoula, Mississippi, and

WHEREAS, Bro. Varnado has faithfully and effectively served the interests of our denomination in the city of Mobile and throughout the Mobile Baptist Association, and

WHEREAS, He has, in Christian cooperation and fellowship, proven himself a brother beloved, therefore, Be it Resolved:

1. That we, the members of the Mobile Baptist Pastors Conference, and of the Executive Committee of the Mobile Baptist Association, deeply regret his going from us.

2. That we hereby commend him to the Watts Memorial Baptist Church, of Pascagoula, and to the brotherhood in general throughout the state of Mississippi.

3. That a copy of these resolutions be entered on the minutes of both our Baptist Pastors Conference and our Executive Committee; that one copy be sent to Bro. Varnado, and one copy to the Watts Memorial Baptist Church.

William H. Black,
Chairman,
Roscoe Griffin,
H. L. Ray,
Committee.

—BR—
Dr. C. L. Deevers, professor of botany, returned to his teaching position at Mississippi College January first after nearly five years serving as major in both European and the Pacific.

voice above all the welter of audibles.

X. See that you do not get mixed up in too many good things. While it is true the world wants preachers to be "good mixers," it is likewise true that God wants them to be good separators.

3 HUNDRED THOUSAND MISSISSIPPI BAPTISTS

In a "THUS SAITH THE LORD," Stewardship of Substance Emphasis.



EXODUS 25
EXODUS 35

MALACHI 3:8-18
LEVITICUS 27:30-34

LET US END REBELLION AGAINST GOD!

WE DO NOT KNOW OF ONE INSTANCE IN THE WORD OF GOD WHERE GOD PRONOUNCES HIS BLESSINGS UPON THE BRINGING INTO HIS SERVICES MONIES IN THE AMOUNT OF	1%
WE DO NOT KNOW OF ONE INSTANCE IN THE WORD OF GOD WHERE GOD PRONOUNCES HIS BLESSINGS UPON THE BRINGING INTO HIS SERVICES MONIES IN THE AMOUNT OF	2%
WE DO NOT KNOW OF ONE INSTANCE IN THE WORD OF GOD WHERE GOD PRONOUNCES HIS BLESSINGS UPON THE BRINGING INTO HIS SERVICES MONIES IN THE AMOUNT OF	3%
WE DO NOT KNOW OF ONE INSTANCE IN THE WORD OF GOD WHERE GOD PRONOUNCES HIS BLESSINGS UPON THE BRINGING INTO HIS SERVICES MONIES IN THE AMOUNT OF	4%
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WE DO NOT KNOW OF ONE INSTANCE IN THE WORD OF GOD WHERE GOD PRONOUNCES HIS BLESSINGS UPON THE BRINGING INTO HIS SERVICES MONIES IN THE AMOUNT OF	7%
WE DO NOT KNOW OF ONE INSTANCE IN THE WORD OF GOD WHERE GOD PRONOUNCES HIS BLESSINGS UPON THE BRINGING INTO HIS SERVICES MONIES IN THE AMOUNT OF	8%
WE DO NOT KNOW OF ONE INSTANCE IN THE WORD OF GOD WHERE GOD PRONOUNCES HIS BLESSINGS UPON THE BRINGING INTO HIS SERVICES MONIES IN THE AMOUNT OF	9%
WE DO NOT KNOW OF ONE INSTANCE IN THE WORD OF GOD WHERE GOD PRONOUNCES HIS BLESSINGS UPON THE BRINGING INTO HIS SERVICES MONIES IN THE AMOUNT OF	9 9/10%

DO YOU?

It is always somewhere between 10% and 100%.

"Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come." I Corinthians 16:2.

MISSISSIPPI BAPTISTS BELIEVE THE BIBLE
MANY MISSISSIPPI BAPTISTS PRACTICE ITS TEACHINGS

Sunday School Department

R. C. WILLIAMS, Secretary
MISS CAROLYN MADISON, Elementary Secretary

W. E. ROBERTS, Associate
MISS CAROLYN MADISON, Elementary Secretary

December Standards

The following schools became standard during December: Goodman, Rev. Madison Flowers, pastor, J. T. Skelton, superintendent; State Line, Rev. T. E. Swearingen, pastor, Mrs. G. A. McLaurin, superintendent; Parkway, Jackson, Dr. W. A. Bell, pastor, Earl Clark, superintendent; Pascagoula First, Dr. L. E. Green, pastor, G. W. Hall, superintendent; Hollandale, Rev. J. B. Smith, pastor, E. A. Currey, superintendent.

We thank these pastors and superintendents for their good leadership in bringing their schools up to standard recognition. All of these have been on our list before, so it is not new to them, but is simply maintaining this good program consistently year by year.

Flood Month

We are designating January as standard "Flood Month." By that we mean a flood of standard applications coming to us during the month of January. We are designating January because it is the first month after the end of the first quarter of this Sunday school year.

Departments and classes base their standard applications on three months' work. Since the new year begins the first of October, December 31 is the close of the first three months' period, which means that January is as early as any department or class can make application for standard recognition for a full quarter in the new year.

Then, too, all schools that meet all points in January—or any time, as for that—can also apply for standard recognition. January is also to the advantage of schools in that they have had a full quarter to pull up on any short points.

Therefore, we hope that during the month of January we shall receive a veritable flood of applications for standard recognition. It is encouraging to leaders and pupils to get this recognition as early in the new year as possible so as to give them the encouragement that comes from having performed a worthy task. They will have the pleasure and benefit of this rating through most of the year. We hope many will favor us in this way.

January 22

January 22 is the day for simultaneous associational Sunday school meetings all over the South. The plan is for every association to have a meeting on that day in order to make plans together for the new year, and especially to complete whatever may be lacking for the church meetings in February.

During the month of February each association is to have enough teams to visit every church for a conference of about two hours. These meetings will in most cases be at night. They are for the purpose of planning together with the workers of each church as to what steps may best be taken during 1946, and how these items may best be done.

We sincerely trust that our associational leaders will be sure to plan for a meeting on January 22, and thus be in line with this great movement in all the states of our Convention. There is strength in unity. The fact

that all associations will be having meetings on the same day will give the force of unified effort to a great and worthy program. Literature for these meetings have already been mailed to the associational leaders. Some associations have already secured their teams for the February meetings. All should do this as soon as possible.

The time is mighty short now, but let's not fail to plan for meetings for January 22 in order to help each association take some progressive steps for 1946.

Returning Service Men

It is a great delight to see so many of our young men returning home from military service. This is also true of the young women who served in that manner. We welcome them back to our homes and churches.

In the returning of these young people, our churches are faced with a most challenging opportunity. Many of these went out from us as active workers in our churches. Many of them were not Christians and, therefore, not enlisted in our church program. Many of them are coming back as active Christian workers, and many of them are not.

Therefore, our Sunday school leaders need to make every preparation for enlisting these people in Sunday school work. Classes should be provided in the proper age groups for them so they will be situated congenially.

Many of them went out as members of the Young People's department, but they are coming back as adults. Provision should not be made for them in classes simply designated as "service men's class," regardless of age, but sufficient classes should be provided for them in both Young People's and Adult departments. This will keep them properly graded and also placed so that they will get the most from the school and without any interference with the grading of the school.

Some New Steps

We suggest that every superintendent plan some new steps in his 1946 program of Sunday school work. Not just to have something new, but there are some things that every school needs that will be new.

A careful checking of the many items that make up a well-rounded Sunday school program will reveal some things where every school is short. Therefore, this will help us to know what items to plan to include in our work for 1946.

It is encouraging to all to know that we are doing some new things. Of course, we want them to be worthy, but they can be that even though they are new.

Do not be afraid of that which is new. It may be the very thing your school needs most. And, just because it is new to some does not at all mean that it is new to others. So, check up and see what new items you can work to reach this year.

America's daily newspapers plan to expand their coverage of religious news and photos as soon as paper controls are eliminated and the manpower shortage becomes less critical, according to a survey just completed by Religious News Service.



Department of Church Music

LUTHER A. HARRISON, Secretary

There are three things that the Music Department is urging that we work on this year:

1. Value of music stressed. If one-fourth to one-third of our time at all meetings is taken up with music of some nature, it is our duty to study the best methods to produce better music and make our people conscious of the value of music.

2. Better congregational singing. This part of our worship service is where every person, young and old, can have a part. More people should be encouraged to take part in singing and a place in every program should be made for the masses.

3. More music organizations. Several choirs, Cherub, Junior, boys, Intermediate, young people, adult, men's chorus, women's chorus, girls' ensemble, double male quartet, double women's quartet, mixed quartet, trios, duets, and other groups should be organized, trained and encouraged.

In all that we do, in the field of music, we want to make it spiritual. Our one aim is that in our singing and playing we will make Christ central and the attraction in every program. Let us hide behind the cross and sing for the glory of Him who died for us.

"More People Singing and Playing Better Music" would be a good motto. We are waiting for 500 pastors to mail the postal card to this department marked "Music Information." Please.

CLARKE COLLEGE STUDENTS HOLD WHO'S WHO ELECTION

Henry Carter And Maxine Jackson Are Mr. and Miss Clarke College

The following are results of a Who's Who, recently sponsored by the sophomore class of Clarke College:

Mr. C. M. C., Henry Carter; Miss C. M. C., Maxine Jackson; most beautiful girl, Frances Grant; most popular girl, Drucile McLeod; friendliest boy, Howard Scarborough; most popular boy, Dan Nix; most intelligent girl, Carolyn Byrd; most intelligent boy, William Hearn; cutest girl, Janice Dodd; cutest boy, Hogan Dodd; wittiest girl, Virginia Cothran; wittiest boy, Franklin Haire; best dressed girl, Louise Bryan; best dressed boy, James Womack; most studious girl, Maxine Jackson; most studious boy, Howard Scarborough; best athlete, girl, Edith Pittman; best athlete, boy, T. R. Coulter; most versatile student, Frankie Horton; cutest couple, Frank and Nell Haire; best liked preacher, Thurman Stone; sophomore most likely to succeed, Frankie Horton; typical freshman, Ernestine Sterling; campus favorites, Rev. S. W. Valentine, Drucile McLeod and Lollie Faulk; favorite faculty member, Dr. E. R. Pinson.

Alcohol A Remover

O. W. Stanbrough

Proclaim it aloud to the great and small,
We've found a good use for alcohol!
Believe it or not, but the story goes,
"It will remove stains from summer clothes."

What a glorious job for a poison drink,
"It removes the stains of paint or ink!"

Why limit thus to a sphere so small
The marvelous merits of alcohol?

It removes the clothes from many a back,
It removes a mansion, leaving a shack.
It removes the food from a hungry child,
And the father's reason, setting him wild.

It removes the furniture from the home;
It removes from the library every tome;
It removes the rose from childhood's cheek,
And happiness from the mother, meek.

It removes the trust from a man's good name;
It removes his chances for wealth or fame.
It removes man's honor and makes him a slave,
And sends him to a pauper's grave.

It removes respect for the nation's laws;
It removes desire for a righteous cause;
It removes the funds from the public purse
To pay the bills of the damnable curse.

What else it removes from heaven to hell
An eternal judgment will have to tell!
What has it removed from the sane man's brains
Who continues to drink the remover of stains?

The Moon Christmas offering for Foreign Missions of the First church, Pontotoc, was \$390.

Dr. H. M. Harris, former missionary to China, now home on leave, is serving temporarily this term as professor of social science at Mississippi College. Professor W. C. McGuffy, formerly head of the commercial department of Ouachita College, and more recently with the armed forces, is the new head of the commercial science department, assisted by Miss Marguerite Vanderberg, a graduate of Blue Mountain College, and teacher of commercial science in Hinds Junior College before entering the service as a WAVE. Miss Clydie Katherine Malone of Pensacola, Fla., is a new art teacher.

A nice list of renewal subscriptions recently came from Enon church, Winston county. C. E. Hurst, treasurer, was the sender.

Electrical Fixtures For Sale

Some Church or Commercial Business House might find electrical fixtures to meet their needs by coming to the Baptist Building. These fixtures were formerly used in this building. We do not invite correspondence about them; as we feel you need to see them before making any decision regarding them.

Baptist Building

OFFICE OF THE EXECUTIVE SECRETARY
Jackson, Mississippi

Sunday School Lesson

Prepared by Hight C. Moore

Notes Analytical and Expository

1 Dependence on the Lord was reaffirmed in the divine message to Moses. The divine power will be so exercised that Pharaoh will not only let Israel go, but actually thrust them out of the country. The divine person is revealed as God the Almighty and Jehovah the Eternal. The divine covenant made with their fathers is still binding, and they must trust God to do His part. The divine response to the people's requests was already evident in the presence of their appointed deliverer. The divine remembrance of His people and His covenant is solemnly asserted. The divine reassurance is given of their redemption and release. The divine purpose is certified that Israel must be freed from bondage and given a land in which they as His people and He as their God may fulfill a high mission in the world.

2. Deliverance by the Lord was achieved in the exodus from Egypt. Following the Passover the children of Israel poured out of Goshen from Rameses to Succoth, where the host was organized, the firstborn consecrated, and the bones of Joseph taken in fulfillment of the ancient oath. Starting thence the shortest route to Canaan, they barely reached the border when they were divinely ordered southward and led by the cloudy pillar. Pharaoh thought them entangled in the country under incompetent leadership and sent his army to bring them again into bondage. When overtaken by Pharaoh's army, Israel was encamped by an arm of the Red Sea. Terror-stricken at their plight and at first critical of Moses, they were shielded by the fiery cloud and divinely led through the Red Sea which closed upon and drowned their pursuers. Safe out of Egypt, Moses with Israel sang his immortal song, Miriam and the women joining with timbrel and dance.

The Lesson of the Lesson

- (1) God rules. "I am the Lord."
- (2) God redeems. "I will redeem you with a stretched out arm, and with great judgments!"
- (3) God releases. "I will bring you out . . . and I will rid you."
- (4) God restores. "I will take you to me for a people, and I will be to you a God."
- (5) God reassures. "I will bring you in unto the land . . . and I will give it you for an heritage."
- (6) God restrains. "God led them not through the way of the land of the Philistines."
- (7) God reveals. "God led the people about, through the way of the wilderness of the Red Sea."
- (8) God reminds. "He (Joseph) had straitly sworn the children of Israel, saying, God will surely visit you; and ye shall carry up my bones away hence with you."
- (9) God reinforces. "The Lord went before them by day . . . and by night."
- (10) God remains. "He took not away the pillar . . . from before the people."

Gold in the Golden Text

I will trust, and not be afraid: for the Lord Jehovah is my strength. Isaiah 12:2.

God is my salvation for in Him I

-Sparks & Splinters-

T. W. Croxton, pastor at Sedalia, Mo., is interim editor of the Word and Way, Missouri Baptist publication, pending the election of a permanent editor. The paper has been privately owned by Joseph E. Brown, successor to his father, the late S. M. Brown, founder. It was purchased by Missouri Baptists effective January 1, and is now owned and controlled by the Missouri Baptist General Association. The transfer of this paper leaves only one privately owned state Baptist paper in the South—the Religious Herald of Virginia.

The Clinton W. M. U. reports that \$680 has been given for the Lottie Moon Christmas offering. This report is incomplete as they are still gleaning.

Second church, Greenville: Sunday before Thanksgiving we had a Thanksgiving expression meeting in the evening and during the time a young lady arose way back over to the right and expressed the thanks which no doubt came from the heart, and closed with this remark. "I must hand you folks a bouquet, I have served with the nurses corps for two and one half years, in many camps, and everywhere I went, it was the chaplains of you Southern Baptists who were the ones holding the fort. I myself am not a Baptist, but a member of a church of another denomination."

The First church, Carrollton, Georgia, has launched a \$20,000 remodeling and expansion program and has agreed to sponsor a foreign missionary. The pastor, Rev. H. B. Benson, is a Mississippian and a graduate of Mississippi College.

"Living With Luther" by J. M. Weiden-schilling is a 47 page booklet published by the Concordia Publishing Co., St. Louis, Missouri. It gives the highlights of the life of Martin Luther. For those who, for any reason, do not read a fuller account of the great reformer this booklet will be helpful and interesting. The price is 25c.

Second church, Greenville: For the past two or three months we have been especially blessed with the presence of our fine preacher boys. Rev. D. I. Young, Jr., who has been with us several months, and the return from service of Rev. W. C. Graves, who spent more than three years in the navy, and has plans made to enter Clarke College soon, and Rev. William Ferrell, who was near completing the navy V-12 college work for chaplains, who will be in Mississippi College next term completing his B. A. work.

Second church, Greenville: Sunday evening, Dec. 23, when the pastor rose at the close of the song service to read the Bible and try to preach, a member of the church stepped to the stage and in appropriate statements presented a cash purse of \$141 as a combined Christmas present from the members made up on the side.

Liberty: We plan to build an educational building for Sunday school and other uses and yesterday (January 6) we raised \$4,356.85 toward this. Our pastor is Rev. M. C. Waldrup.—Alma Causey, reporter.

Rev. George Ritchie has accepted the call of the Mansfield First church and will take up the work there at once. Brother Ritchie has served for the past several years as a chaplain in the army. (Editor's note: George is a Mississippian and a graduate of Mississippi College. He was ordained by the First church, Jackson.

am secure on earth and in heaven, for time and eternity. He is my Saviour from sin to a good life here and hereafter. He is my security in whom I trust without a tremor of fright or fear. He is my strength for every task, trial, and triumph. He is my song, filling my soul with a melody and tuning my lips in praise.

The following deacons were recently elected by Main Street church, Hattiesburg: eleven for a term of three years, and one for two years: Carl McQuagge, S. F. Patton, J. B. Roberts, Shelby Turner, M. A. Mayo, T. W. (Wick) Wright, J. A. Beeson, C. M. Richardson, R. L. Touchstone, C. C. Moore, G. M. McWilliams, B. L. Craft.

Nineteen forty-five was a good year for Holly Springs church, Rev. H. H. Aultman, pastor. There were 100 additions, 37 by baptism; total offerings were more than \$15,000.

"Seed For Sermons" is exactly what the title suggests. The author is Dr. Jerome O. Williams, secretary, Division of Education and Promotion, Sunday School Board. This is not a book of full length sermons, nor a lot of dry skeletons. The book will be helpful to pastors in suggesting themes worthy of study and in providing ideas to be developed into sermons. The price is \$1.25 and orders may be sent to the Baptist Book Store.

Chaplain Randle R. Mixon says that the war has given many chaplains an opportunity to observe Baptist mission work and to broaden the vision of the task before us.

Contract for building a pastorium for Bay Springs church, was let recently to Roscoe Perry, Louin contractor. The dwelling will be constructed of brick and will be one and one-half stories, situated on a lot where the present frame structure stands. Dr. J. B. Thigpen is chairman of the building committee.

Mrs. W. D. Price of Ocean Springs is a faithful friend of The Baptist Record. She recently sent a nice list of new and renewal subscriptions.

"To Sign or Not to Sign" is a pamphlet selling for ten cents that should be read by every non-Catholic, and especially by young people. It is a sane and helpful discussion of the prenuptial contract which every non-Catholic, who is to marry a Catholic must sign before the Catholic church will grant the permit for the marriage. A careful reading of this booklet will prevent much grief and misunderstanding in after years. Orders should be sent to the publisher, The Concordia Publishing Company, St. Louis, Missouri. The price for a dozen is 96c and for one hundred, \$6.67.

His many friends will regret to hear of the passing of Rev. P. S. Rogers of Tylertown. Death came on Monday, January 7. Funeral services were held on Wednesday at the First church, Tylertown, with interment in the Tylertown cemetery. Because of age he retired from the active pastorate several years ago but was kept busy as a supply pastor.

Second church, Greenville: Things are going along nicely with us; our \$5,000 educational plant completed and interest improving.—J. R. Eubanks, pastor.

The many friends of Rev. J. P. Culpepper, retired Baptist pastor, now living at Poplarville, will regret to know he recently had a stroke and is now in a serious condition. His many friends will be praying for his recovery.

Carthage: On January 6 there were six additions, five by profession of faith. During the first three months of the associational year there have been one-half as many additions as during the previous associational year.

There were more than 75 conversions and additions in the one week revival conducted by Evangelist Hyman Appel-man in the First Baptist Church, Sarasota, Florida, Dr. H. O. Wayman, pastor. Homer Britton of Chattanooga, Tennessee, led the singing.

Some twenty Christian middle schools have been functioning in Shanghai, as have the four Christian universities, St. Johns, University of Shanghai, Soochow, and Hangchow, with about 5,000 students.

During 1945 Calvary church, Jackson, received total contributions of \$101,548. This amount was divided as follows: Current expense fund, \$26,704; building fund, \$43,295; mission fund, \$31,548. An additional \$2,600 was given for outside causes.

Six deacons were recently elected to serve for a term of three years at First church, Columbus. They are: T. A. Johnson, W. L. McElroy, Allen B. Puckett, Luther Wallis, Jim Wilder and John Wilson.

Dr. Walter L. Johnson, pastor of the First church, Philadelphia, is the author of an article, "Guiding Lesson Preparation Through the Officers' and Teachers' Meeting" which appears in the current issue of The Teacher.

THE MARCH OF TIME!

MISSISSIPPI COLLEGE ENLARGEMENT CAMPAIGN (Time Schedule) January, 1946

1. Special gifts committee completes work.
2. Pay through church budget.
3. Pay through Cooperative Program.
4. Make special individual contributions.
5. Government bonds may be contributed.
6. County or association meetings completed by January 15.
7. Baptist Foundation receives monies for current campaign purposes.
8. Complete putting Enlargement Campaign in all 1946 church budgets.
9. 20th Buddy envelopes.
10. All district, county association and church chairmen press forward in their work.
11. All monies forwarded properly designated through the Convention Board office.
12. All city campaigns successfully completed.

Mississippi College Enlargement Campaign Baptist Building

D. A. McCALL, Director

Box 530, Jackson, 105, Mississippi

BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary . . . Box 530, Jackson 105, Mississippi
Associates: Miss Louise Hill, Miss Clarice Conner
Miss Nella Dean Mitchell, Mrs. L. E. Williams

Starting the New Year Right

There would be a number of answers to the question, What is the right way to start the new year? and there are a number of good ways to start it. The thought we have in mind is, well you have guessed it already knowing that this is coming from the Training Union Department. Here it is—To the church, the way to start the year right is to make a careful study of your Training Union possibilities and make definite plans to meet the needs. If your church does not have the beginning of Training Union, the thing to do is to start one. Few, if any, churches are doing near the work they should do in Training Union. Nearly every union is smaller than it should be, and nearly every church could add, with profit, an additional union. One thing we would lay stress on, however, is the matter of making what you have VITAL. Do not be satisfied just to have an organization, have one that is really doing a good job of training. That brings us to the needed statement, that most pastors should have, immediately, a series of conferences with his Training Union leadership. Study with them the possibilities, lead them to a consecration of their talents, pray together for power, pledge God to take a little more seriously the work that has been assigned to you. Recognize it as God's work. This will give you added joy in the work. To the individual we would say, if you would be happy in your Training Union work, work at the job. Put a lot into it. Remember you are in the organization for a definite purpose, and that purpose is to learn better how to live and serve as a Christian and a church member. Nothing like Training Union work for a real thrill. Let's start the year right.

Pleasant Ridge, Union County

We are glad to report on the Training Union at Pleasant Ridge church in Union county. Mr. C. A. Smith in writing us about this union gives us the names of the officers. Director: Randolph Horton; associate director, G. W. Hines; secretary, Miss Mary Hines; president of the B. A. U., M. B. Hines; president of the B. Y. P. U., Coytt Hardy; president of the Intermediate Union, Ross Hill; leaders of the Junior Union, Mr. and Mrs. Floy Williams; leader of the Story Hour, Mrs. Louie Hanes. We are happy to add these names to our mailing list, and we wish for each of these leaders a year of happy relationships.

Shuqualak Training Union Has Study Course

The Training Union at Shuqualak had a most profitable and interesting study course the week of December 9. Four classes were conducted, one each for the Story Hour, Junior, Intermediate and adult. A total of 38 awards were applied for in addition to the Story Hour group. Stewardship books were featured. Four periods were conducted each night, one inspirational, and two for class work. The study course resulted in the organization of an adult union. The department now consists of five units, Story Hour, Junior, two Intermediate

and an Adult Union. Mrs. Joe Abrams is the popular Training Union director and Rev. Joe Abrams the beloved pastor.

Otis Seal Comes to First Picayune as Educational Director

We welcome Brother Otis Seal back to Mississippi. He comes to First church Picayune as educational director. This is a new experience for him, but he is making a grand start. He started right by attending the State Training Union Convention in Jackson December 28. He started right also by bringing his wife along with him to the convention. They are a fine young couple and will add much to the leadership of our state. Welcome, friends.

ALL ASSOCIATIONAL OFFICERS TO ATTEND THE STATE ASSOCIATIONAL OFFICERS CONFERENCE TO BE HELD IN JACKSON TUESDAY, FEBRUARY 5. LET'S MAKE IT 100%.

George County Association Has Unique Program

Rev. F. G. Wilborn, associational director of George Association, reports a great meeting December 9. Because of special school programs for Friday night, December 7, the special associational program for George county was changed to Sunday the 9th. It was a great success with every church represented. The program was unique. The special message brought by Rev. Greenwood Taylor, "Yesterday, Today and Tomorrow," was fitting for the Golden Anniversary of Training Union work in the state. Representatives from every church in the association was used on the program. The messages from the department leaders were brought in a unique way. When Mr. Wilborn started to make announcements about the work a leader would interrupt and bring his message about that department's work. He would start again and another leader would interrupt, and so on until all had brought their messages.

Northside Jackson Finds Unique Plan For B. Y. P. U. Successful

Northside Baptists are challenged with the privilege of overcoming difficulties by prayerful planning and cooperative effort. One such experience is the recently adopted plan regarding the Young People's Union. Because conflicting schedules prevented attendance of the nurses from the Baptist Hospital and Belhaven students at the regular Training Union hour, the Young People's Union now meets immediately following the Sunday evening worship hour. A brief fellowship hour follows the regular program each Sunday evening. The plan is working splendidly under the leadership of W. N. Still, counselor for the Young People's Union, and each week shows an increase in interest and attendance.

Dr. C. L. Nicely, pastor First church, Sturgis, Kentucky, led in six revivals during 1945. Total results were 360 by baptism and 100 by letter. The First church, Sturgis, led the association of 46 churches in missions and Cooperative Program gifts during the past associational year.

JAPANESE CHURCH ASKS RETURN OF FOREIGN MISSIONARIES

By Richard T. Baker
Copyright 1945 by Religious News Service

Tokyo—(By Wireless)—A resolution urging the return of foreign missionaries to Japan as soon as possible was adopted by the executive committee of the United Church of Christ in Japan at the final session of the group's two-day meeting here.

The committee also advocated immediate temporary rehabilitation of 500 damaged and destroyed Japanese Christian churches.

Criticism of the war-time administration of the Rev. Mitsuru Tomita, leader of the church, and his staff which characterized the first day's activities was entirely absent on the final day. The committee proceeded with its business on the assumption that the United Church will not dissolve, although it is taken for granted that several groups will quit the merger.

The request for foreign missionaries will be sent in a message to four American Protestant leaders who recently visited Japan. They are: Dr. Douglas Horton, chairman of the American section of the World Council of Churches; Bishop James C. Baker, chairman of the International Missionary Council; Dr. Luman J.

Crusade Director Estimates 250,102 Baptisms In 1945

On the basis of figures compiled by Porter Routh, Southern Baptist statistician, from all Southern Baptist Convention states except Arizona, California, district of Columbia and Maryland, Dr. Fred C. Eastham, general director of the Evangelistic Crusade, estimates that baptisms for 1945 will total 250,102 as compared with 218,223 for 1944.

Director Eastham says that letters accompanying the reports indicate that Southern Baptists have just begun to work toward the accomplishment of this greater undertaking and that in 1946 we will win one million souls to Christ.

—BR—

Rev. E. I. Farr, who recently received his discharge as a chaplain, has re-entered B. B. I., where he plans to complete his graduate work.

Shafer, chairman of the Japan Committee of the Foreign Missions Conference of North America, and Dr. Walter Van Kirk, secretary of the Commission on International Justice and Goodwill of the Federal Council of Churches.

Rebuilding of houses of worship on a temporary basis is planned for the immediate future, as church policy is not to erect expensive buildings until the vast housing problem has been stabilized.

Studying Home Missions

Here are suggested favorites for study in your society or school of missions.

Epochs Of Home Missions

By Joe W. Burton

A thrilling record of a century of triumphs. This book will give you a new appreciation of the past achievements and present program of Home Missions.

Fifty cents.

Home Missions In The New World

By J. B. Lawrence

A timely study of the present task of Southern Baptists in Home Missions.

Forty cents.

His Precious Promises

By J. W. Beagle

Soul-stirring personal experiences on mission fields of a lamented fellow worker.

Forty cents.

A Baptist Generation In Cuba

By M. N. McCall

A semi-autobiography relating simply the story of Cuban missions. By the leader in that work for the past forty years.

Forty cents.

Winning The Border

By Una Roberts Lawrence

The romantic story of the Mexicans, the border country, and Baptist missions on that field.

Twenty-five cents.

At your Baptist Book Store

HOME MISSION BOARD

Help Our Church

New Hope Baptist Church, located on Seminary-Sumrall road, which was established in 1833 was completely destroyed by a tornado Christmas Eve night.

We shall be happy to receive a financial donation from any individual, organization or group of people desiring to help us in this time of great need.

We are working hard to get our church rebuilt so there shall be no break in interest in any of our Christian activities. We need our building so badly but we shall not let any of our work cease to function during the time our church is being rebuilt. All services will be conducted in the home of Mr. and Mrs. Clifford Aultman until our church is completed.

We shall ever be grateful for any financial contribution that is given us.

Vondee Lott, Chairman,
Finance Committee.
—BR—

Mrs. Colvin Indicts Beer Traffic

Chicago, Ill.—Beer, which she termed as "appetizer for alcoholism," has become the most widespread threat to temperance in the U. S. due to the brewers' fostered "myth that it is not really intoxicating," Mrs. D. Leigh Colvin, president of the National Woman's Christian Temperance Union, declared here.

Between sessions of the opening of the annual meeting of the national WCTU executive committee, including state presidents and other officers at the Hotel Stevens, Mrs. Colvin gave the following 9-point indictment of the "beer traffic":

"(1) Brewers are shown by internal revenue reports to have brewed more than 86,535,000 barrels of beer, an all-time high and about 2/3 of a barrel for every man, woman and child in the U. S., during the 1944-45 fiscal year. Consumption (withdrawals) was listed as more than 83,499,000 barrels.

"(2) The federal figures reveal that near 2,000,000 tons of grain and other war and post-war scarce materials, including 237,250,617 pounds of sugar and syrups were used and destroyed by this non-essential industry.

"(3) Beer has been legislatively exempted from local option in many states having voter's choice on hard liquor, and its sale has been legislatively 'legalized' in such constitutionally prohibition states as Kansas and Oklahoma.

"(4) Thus in thousands of areas otherwise dry, beer is serving the wets as an 'appetizer for alcoholism' and return of hard liquor.

"(5) Beer has invaded the home with package sales in grocery and drug stores, promoted by high-pressure radio programs redolent of the technic of outlawed patent medicine advertising.

"(6) In doing so, it is helping to increase both appetite for alcohol and alcoholism among women as shown by the increase in the number of female alcoholics admitted to mental institutions, and also to encourage children to become drinkers.

"(7) Beer taverns which will certainly increase following the war, unless curbed, are most prone to be patronized by 'teen-agers, becoming 'baby bars' and schools for juvenile delinquency.

"(8) Sale of beer on army posts and camps, despite the canteen law, has made habitual drinkers of many young men and women who were abstainers before entering military service. The almost universal tendency to the beer drinker is to eventually crave something

JOHNSTON STATION HAS FULL TIME PROGRAM

Johnston Station church of Pike county gave last year an average of \$36.41 per member. There were 32 additions, the church went to full time, completed the education building of six rooms, and purchased a butane system. Every member with an income is a tither. They cooperate with the Minister's Retirement Plan, the Cooperative Program, the EVERY FAMILY Plan for The Baptist Record, have a good B. T. U. with six unions, a Sunday school with six classes and an outstanding W. M. S.

The pastor, Rev. B. E. Craft, who lives on the field, devotes full time to both Johnston Station and Montgomery by preaching four sermons each Sunday.

stronger.
"Result and profit to the brewers: In 1944, latest year in which such figures are available, consumer expenditures for beer were \$2,915,000,000 as compared with \$1,445,000,000 in 1935, approximately doubling (as did consumption) over the 10 years.

"The U. S. Internal Revenue report for the year ending June 30, 1945, shows that the following huge quantities of grains, sugar and syrups and other food materials and feeds were used for brewing increasingly in the last two years:

Used	Pounds	July 1, 1944	July 1, 1943
		to	to
		June 30 1945	June 30 1944
"Malt and malt products	2,196,923,691	2,290,435,572	
"Corn and corn products	939,426,148	873,894,609	
"Rice and rice products	214,287,398	185,699,432	
"Wheat and wheat products	50,195,383	35,879,734	
"Barley, barley products	176,325,657	187,376,446	
"Sorghum grain and sorghum grain products	110,902,877	in corn prod	
"Soybeans and soybean products	5,062,832	in ther mat.	
"Sugar, syrups	237,250,617	183,936,092	
"Hops and hop extracts	36,975,504	36,514,843	
"Other materials	2,235,948	9,133,202	
"Totals	3,969,606,055	3,802,869,930	

SYMPOSIUMS

State Secretaries Give Their Reaction To The Proposed Procedure For Raising 1946 Budget

COOPERATIVE PROGRAM ENLARGED Illinois—E. W. Reeder, Carbondale

I am fully in accord with the new 1946 program as authorized and adopted at Nashville, Tennessee, by the joint conference. I believe that the best way to raise the capital needs of the different agencies as well as the running expenses, is through the Cooperative Program, without special offerings. I will be glad to present the suggested budget to our State Association when it meets the last of October, 1945. I believe they will accept the goal of \$229,200 for the Cooperative Program in Illinois during 1946, and I believe we will raise it. We can do this and not have any greater increase than we had this year over last year.

Divide on 50-50 Basis

Illinois divides their Cooperative Mission receipts on a fifty-fifty basis without anything taken out. That means that one-half of every dollar that comes in for the Cooperative Program goes to Southwide Causes. I believe we can raise \$114,600 through the Cooperative Program for Southwide causes. That is the goal that is set for Illinois.

We will raise this by putting on Stewardship revivals which we formerly called the Every-Member Canvass, and I recommend that this be done simultaneously through all the churches of each district association.

Centreville Resolutions

The following resolution was adopted by the Centreville Baptist Church:

Having accepted the resignation of the pastor, S. W. Waggener, the deacons of the Centreville Baptist Church request and recommend that the church adopt the following resolution:

RESOLVED, that the church expresses its regret upon Bro. Waggener's leaving and wishes God's blessings on him in his new field, and

That the church is most grateful to Bro. Waggener for the fine service he has rendered it during the six years he has served as pastor, and

That the church has progressed more during his years as pastor than ever before in its history. The average attendance of the Sunday school has increased from 80 to 150. There have been 74 additions by baptism and 73 additions by letter in the last two years of his pastorate. His work with the young people has been outstanding. During the operation of Camp Van Dorn as a military base, he worked diligently with the soldiers, giving them a church-home during their stay in this community. He faithfully served two mission stations in rural sections, thus carrying God's Word to many who would not have heard it. For these and many other outstanding services, the church expresses its sincere appreciation, and

That copies of this resolution be given Bro. Waggener and sent to the denomina-

MISS CASE TO INDIANOLA



Miss Lucille Case has recently gone to Indianola as Educational Secretary of the First Baptist Church, after having graduating from Mississippi College in October. Under her leadership all the young people's activities of the church have shown increased interest and growth. Miss Case has already trained a Youth Choral group, which presented a Christmas program of music and scripture, and is now working on the formation of a girls' ensemble for entrance in the State Training Union Convention contest this year.

Southern Baptists Again Demand Taylor's Recall

By Religious News Service
Nashville, Tenn.—The Executive committee of the Southern Baptist Convention has again petitioned the President to terminate the appointment of Myron C. Taylor as his personal representative at the Vatican.

The vote was unanimous, reaffirming the stand taken repeatedly by the group since Mr. Taylor's appointment by the late President Roosevelt. Offered by the Rev. Louie D. Newton of Atlanta, Ga., the resolution also called for the immediate recall of "the steadily increasing staff of our embassy at the church-state of the Roman Catholic hierarchy in Vatican City."

A recent report from Java indicates that thirty ministers and missionaries have been killed in Java. A holy war is being waged against Christians by the Moslems, with hundreds of casualties and thousands of Christians in danger.

tional publications.

Centreville Baptist Church,
Signed: Mrs. C. J. Richardson,
Church Clerk.

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Brotherhood Department

J. H. Street, Secretary

CONVENTION DATE SET

Dr. Louie D. Newton, pastor of the Druid Hills Baptist Church, will be the principal speaker in the first Mississippi Baptist Brotherhood Convention, which will be held in the First Baptist Church, Jackson, April 1 and 2. Dr. Newton is a Baptist leader of world-wide influence, being vice-president of the Baptist World Alliance. He will bring the principal messages in both the evening and the morning sessions of the Brotherhood Convention. Other speakers on the program will be Lawson H. Cooke, general secretary of the Baptist Brotherhood of the South, and State Missions Secretary D. A. McCall.

The date of the Convention has been set so as to immediately precede the state W. M. U. convention. It was thought that this arrangement might enable many pastors and their wives, as well as others, to make one trip to Jackson serve for both conventions.

The convention program will begin with an evening session at 7:00 on Monday, April 1, and close at noon on the following day, April 2. This will in no way conflict with the W. M. U. convention; and the date was set only after conference with Miss Edwina Robinson, state W. M. U. executive secretary.

Hotel Space Scarce

All who plan to attend are asked to make their own hotel reservations. It is possible that the Mississippi legislature will be in session at that time; and there are many other calls, regular and special, for hotel space. These reservations should be made as soon as possible. If the Brotherhood Department can assist in this matter, it will be a pleasure to do so.

NEW BROTHERHOODS

We are so happy to announce the organization of two new Brotherhoods. A brief report of Stonewall was given in The Baptist Record some time ago; but their organization was not sufficiently complete to give in full.

Stonewall

Brother Sollie I. Smith, enterprising pastor of the Stonewall Baptist Church, sends the following report of the organization in his good church: president, Bun Clark; membership vice-president, Henry Grayson; program vice-president, Adrian Smith; secretary, S. L. Wilkins; treasurer, C. W. Roberson. The enrollment is 28, and they will meet weekly on Sunday nights at 6:30. This new group has invited the district president, Lyle V. Corey, Meridian, and the state secretary to be their guests at a special meeting on the evening of January 12. Long live this new Brotherhood!

Pilgrim's Rest, Panola

Pastor C. L. Howe means business when he starts out to organize a Brotherhood. On a rainy night late in December he drove across from Courtland to Pilgrim's Rest church in

Panola county, with Mrs. Howe and the state secretary, to carry out plans previously made for presenting the Brotherhood work to his people. After full discussion, the organization was effected with the following officers: president, M. L. Tyler, Rt. 4, Water Valley; membership vice-president, E. L. Miller, Rt. 1, Taylor; program vice-president, W. C. Austin, Rt. 1, Taylor; and secretary-treasurer, A. A. Rutherford, Rt. 1, Batesville. Happy New Year and all success to these men!

PILGRIM'S REST (PANOLA) ORGANIZES

The Brotherhood cause in Mississippi received a Christmas present in the form of a new Brotherhood organization. On December 12, 1945, the Pilgrim's Rest Baptist Church in Panola Association organized, electing the following officers: president, M. L. Tyler, Rt. 4, Water Valley; membership vice-president, E. L. Mills, Rt. 1, Taylor; program vice-president, W. C. Austin, Rt. 1, Taylor; and secretary-treasurer, A. A. Rutherford, Rt. 1, Batesville. Rev. Claude L. Howe is the progressive pastor of this church. Eight members were enrolled.

We wish this new Brotherhood a happy New Year!

—BR—

Choctaw Indian WMU Thankful

By Alice Bell

President of Choctaw W. M. U.

We are certainly grateful that we are not in the midst of terrible war as has been true for the last four long years. We must thank God not only for ourselves, but especially those boys of ours that a great many of them returned to their loved ones and "Home Sweet Home."

We come to the close of a great year in our work. We are more than grateful to our fine white women workers in nine counties in Mississippi who donated food stuff to help feed the crowd which attended the Institute. We are also indebted to Mr. A. H. McMullen, who gave us \$5 with which we bought fruit cake for our Thanksgiving dinner. Mrs. A. L. Goodrich gave us money to buy a Bible for someone who does not have one.

We are ever grateful to our "First Bible Intitute" held here in Mississippi, and it happened to be our Bethany church. The Holy Spirit came pouring in and out from all directions, every day for eight days in November from the 18th to the 25th. We are praying for the leaders who were here, and we extend our heartiest congratulations to these brilliant people and on the excellent record they have made in religious history.

We find in Luke 2:1-20 these words, "A Saviour is born." The song of angels was the shout of victory of salvation over sin.

Dr. McCall Urged To Remain At B.B.I.

A flood of correspondence swamped the desk of Dr. Duke K. McCall last month as student organizations and faculty members made final efforts to persuade the B. B. I. president to remain at the helm of the New Orleans institution, but as yet no final word has been received from Dr. McCall regarding the recently extended offer of the Southern Baptist Convention Executive Committee to serve as the Executive Secretary.

The rise of the Baptist Bible Institute in the field of theological education has been phenomenal, much of which is due to the brilliant leadership of its young president. Enumerating its meteoric rise since his advent to the presidency in 1943, each opistle became a personal plea to Dr. McCall to remain at B. B. I. Almost every letter carried notice of the following accomplishments of the young educator at the institution: accreditation of the school among accredited seminaries of the nation, strengthening of the faculty by the addition of new professors, capacity enrollment with a long waiting list, the raising of \$200,000 for a new men's dormitory, the reorganization of the practical activities department which is now covering a wider field of service, the addition of a new playground for children of seminary stu-

E. T. Smith has taught a Sunday school class in First church, Amarillo, Texas, for many years. His lessons are carried over the radio weekly. He has recently published a book entitled, "Sirs, What Must I Do to Be Saved?" More than 10,000 copies have been sold and distributed. Its purpose is to show people how to be saved. It has done incalculable good and will whenever distributed. Address, Rt. 3, Box 148, Amarillo, Texas.

dents, and a new faith established in the hearts of Southern Baptists concerning the pivotal place of the seminary in Southern Baptist life.

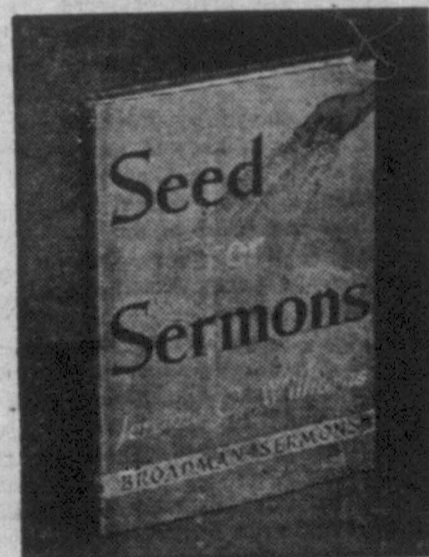
Student organizations, among whom were the Arkansas, Alabama, Louisiana, Tennessee, North Carolina, South Carolina, Florida and Mississippi Clubs, were called to special meetings before the holiday season for the purpose of composing these epistolary pleas to Dr. McCall. Then, in token of the high esteem in which he is held by all, the faculty also joined in the request and met Dr. McCall at the train as he returned from the Executive Board meeting, so anxious were they to hear of his decision.

The student body and faculty feel that its president can render Southern Baptists a far greater service by remaining at the Baptist Bible Institute than by making the proposed change. They also realize that the will of the Lord must be done and request the prayers of Southern Baptists in these days of decision.

Definitely
here--
at long last!

Seed for Sermons

BY JEROME O. WILLIAMS
\$1.25



We've been promising you this book for weeks. Delayed by all the baker's dozens of things that plague all publishers these days, *Seed for Sermons* is nonetheless now definitely here—you can see it and feel it and read it! . . . Ever since the publication of *Sermons in Outline* some years ago there has been a steadily increasing demand for another such book by Dr. Williams. This demand is met, completely and most satisfactorily, with the publication of *Seed for Sermons*. Following the pattern of *Sermons in Outline*, this new volume also offers brief outlines of sermons, suggesting the subject, the text, the main divisions of the outline, and challenging thoughts for further divisions. Clear, concise, scriptural, this is a solidly worth-while book not only for the preacher but also for the Sunday school teacher and Christian leader in general.

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Miss. College Paragraphs

One of the most pleasant and fruitful days which our fellow-traveler and worker, Dr. R. B. Gunter, and I have spent was a recent Sunday in Louisville and Philadelphia. Rev. W. L. Day, the able and consecrated pastor at Louisville, had invited us to present the college and the Enlargement Program at the morning hour. He had made thorough preparation for the service. His people were very much interested and in thorough sympathy with the cause which we had the honor to present. The writer spoke first on the nature and mission of Mississippi College and the need for enlargement. Dr. Gunter spoke more directly on the enlargement campaign. At the close of his message the people were given the opportunity of expressing their interest in the movement through their contributions. When the amount was totaled, it was found to be \$2800 in cash and bona fide subscriptions. This good church had already placed an item of \$1,000 in its budget for the current year. This is the church of the Fairs and Armstrongs and Taylors and Webbs and many other fine Baptist families, supporters all, of every good cause.

Pastor and Mrs. Day and their talented young son entertained our party in their lovely home for lunch. The memory of the warmth of the reception, the genial hospitality enjoyed, and the delicious, appetizing and bountiful spread still lingers. It is one of those homes where once entertained, you never lose the desire to return. The son is very talented in music and is looking toward Mississippi College after high school days.

\$5,000 Added to Cole Fund

On the way home from Louisville we stopped by Philadelphia to see some friends. Among these were the Marion Perrys, husband and wife both graduates of Mississippi College; and the Cole brothers, whose sons, all, who have reached college age, have studied at Mississippi College. It will be remembered that these Cole brothers at Philadelphia and Canton have established the Cole Brothers Foundation, the interest on the principal to be used in training students in Mississippi College in church organization and administration. The initial gift was \$15,000. We were advised while there that another \$5,000 was ready to be added to the above amount, which has now been done.

Richton Will Deliver

Just before the holidays Dr. Gunter and the writer went to Richton. We had a brief visit with Pastor J. H. Cothen. He expressed great interest in the campaign and assured us that

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COLD PREPARATIONS

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Friends of Mississippi College will be glad to know that registrations of married students have just about exhausted all available quarters. Enrollments on the part of the girls have just about exhausted all available space for them. The G. I.'s along with other single boys have increased so steadily that only about forty more of these may be cared for in space available. Last year the total enrollment soared to approximately 625 for the year. The year of the peak enrollment in all the history of the college was three or four years ago, the first year the V-12 came to the school when an all-out record enrollment of 875 was realized. With the completion of the current \$637,500 Enlargement Campaign, giving extra building space, equipment and endowment, Mississippi College will be well on the way to a great BAPTIST UNIVERSITY.

some of his members would make substantial contributions to the worthy cause. We had the privilege of talking to some of these. Since our visit, two of the noble women of his church, Mrs. C. S. Bentley and Mrs. G. L. Granberry, have sent in sizeable contributions. We are so thankful for the interest of this worthy pastor and these faithful stewards of a sacred trust.

The Batesville church is distinguished in many ways, this one in particular. It has been served over one half a century consecutively by Mississippi College men as pastors. Then the faithful and devoted Lee, who has recently retired at the age of 85, being elected pastor emeritus. He served as active pastor of this worthy church for thirty-nine years and had the unique distinction of having his salary raised twice after becoming eight years of age. He is the oldest member in years and in years of service on our present Board of Trustees of Mississippi College. None has ever served with greater interest and fidelity than he. Then Robert Martin, who, we trust, the Lord willing, will round out a century of service of Mississippi College graduates as pastors of this noble church. Robert not only was graduated from Mississippi College, but he was reared in Clinton, attending the Clinton High school, and was an active and faithful member of the Clinton Baptist Church. After finishing Mississippi College, he went to the Southern Baptist Theological Seminary for his training, where he was awarded the Master in Theology degree. The mantle of Brother Lee has fallen on worthy young shoulders. The work will continue to go forward. The noble traditions will be upheld. When the roll of the churches is called in the enlargement campaign for Mississippi College, Batesville will answer "here" with a substantial amount. Pastor and Mrs. Martin entertained Brother and Mrs. Lee and Brother White, one of the leading members of the church, and Mrs. Nelson and the writer at lunch after the services. Mrs. Martin is a delightful hostess, as well as a master of the culinary art. This home is blessed with two young sons, who are already pointing for Mississippi College.

\$200 at Terry

Pastor Thurman Booth, of Terry, had us down for a watch-night service as the old year slipped away. Notwithstanding the prevalence of influenza in the neighborhood, a good

crowd was present throughout the evening. A well arranged social and fellowship program was enjoyed, at the end of which refreshments were served. Then we assembled in the auditorium for the worship period. The service was dedicated to Mississippi College and the enlargement program. At the close of the message of the president of the college, an offering was taken for the enlargement program, which ran well over two hundred dollars. The church had already voted to put the college in the budget for 1946. Brother Booth is leading this noble old church in a great program of Christian service. There are many family names at Terry on the record books of Mississippi College. Some of them that come to mind are Hollingsworth, Underwood, Grantham, Head, Dennis and Herrington. Blessings on this noble pastor and people throughout the New Year!

The second nine-week term under altogether civilian operation get under way on Monday. The old chapel is comfortably filled again. There are up to date 91 new students. They are still coming in. Several will reach the campus next week. Most of the new students are ex-service men, some of whom went out with the National Guard even before our country was drawn into the conflict. We have enrolled for the present session up to the present time 373. This means that the enrollment will approach the 500 mark of altogether civilian students before the school year ends. It is necessary for us to proceed with all haste to enlarge our facilities in order to take care of those who want to come to Mississippi College next fall. It is an inspiring sight to look out upon a chapel full of upturned faces and forward-looking young men and young women preparing for leadership in the challenging days ahead.

Some of our teachers who went into the service of their country have returned and taken up their work. They are Dr. C.-L. Deevers, botany; Prof. Stanley L. Robinson, physical education and coach of football; Melvin Landrum, physical education and coach of basketball. In addition to these, it has been necessary to add other teachers to meet the present demands and take care of the increased enrollment. These are Dr. H. M. Harris, social science; Mr. W. B. McGuffee, business administration and commerce; Miss Marguerite Vanderburg, business and commerce. It is planned to have a greatly en-



DR. GAINES S. DOBBINS

Dr. Dobbins Coming To Clinton

Dr. Gaines S. Dobbins, professor of Religious Education and Church Administration at the Southern Baptist Theological Seminary, Louisville, Ky., a Mississippian, and a graduate of Mississippi College, will be at Clinton Baptist Church, Sunday, January 13 through Friday, January 18, to conduct conferences for all Sunday school and church education workers. He will speak each night at the church from 7:00 to 8:30 p. m.

W. H. Jones has not missed Sunday school in 15 years. He is a member of the men's Bible class at Durant. Mrs. J. M. Branch has been a member of the T. E. L. class for 14 years and has been 100% per cent during that time.—A. L. Stevens, reporter.

larged and improved permanent faculty to begin the fall session with an anticipated greatly enlarged student body.

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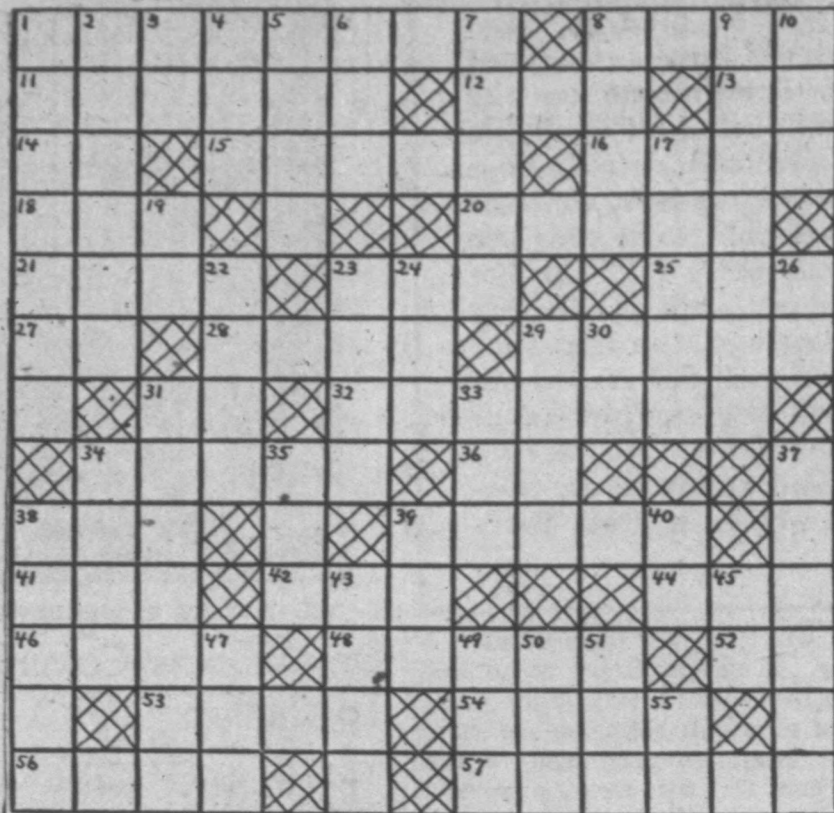


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"Ye shall do no unrighteousness in measure. Just balances, just weights, have."—Lev. 19:35, 36.

WEIGHTS AND MEASURES
ACROSS

- 1 "which was from Jerusalem about three-score . . ." Luke 24:13.
- 8 "they escaped all . . . to land."
- 11 Revenue.
- 12 Articles of food.
- 13 A place of Moab, Num. 21:28.
- 14 New England state.
- 15 The smallest weight, Lev. 27:25.
- 16 Unsorted wheat flour (India).
- 18 "Shoa, and . . ." Ezek. 23:23.
- 20 "Now an omer is the tenth part of an . . ." Ex. 16:36.
- 21 South American Indian.
- 23 Receptable.
- 25 "the . . . which is an homer of ten baths," Ezek. 45:14.
- 27 Canadian province.
- 28 "and a . . . shall be the breadth thereof," Ex. 28:16.
- 29 Appears.
- 31 Calcium.
- 32 "a tribute of an hundred . . . of silver," 2 Kings 23:33.

judgment, in meteyard, in weight, or in a just ephah, and a just bin, shall ye

- 34 Weight, Ezek. 45:12.
- 36 Judah's firstborn, Gen. 38:7.
- 38 "with the fourth part of an . . . of oil," Num. 15:4.
- 39 "by taking thought can add one . . . unto his stature," Matt. 6:27.
- 41 "put new wine into . . . bottles."
- 42 "The lot is cast into the . . ."
- 44 Weight of Turkey.
- 46 "a citizen of no . . . city."
- 48 "had gone six . . ." 2 Sam. 6:13.
- 52 Correct.
- 53 Island that Paul visited, Acts 21:1.
- 54 Old Testament book.
- 56 "a measuring . . ." Ezek. 40:3.
- 57 "Neither do men light a candle, and put it under a . . ."

DOWN

- 1 "containing two or three . . . apiece," John 2:6.
- 2 Combinations.
- 3 Red Cross.
- 4 "one . . . of oil," Lev. 14:10.
- 5 Measure for manna, Ex. 16:16.
- 6 Grandfather of Saul, 1 Chron. 8:33.
- 7 Genus of wasps.
- 8 Dry measure, one-third of 20 across.
- 9 "sounded, and found it twenty . . ."
- 10 Epoch.
- 17 Direction to be silent (Mus.).
- 19 Before Christ (L.).
- 22 Prayer carpet (Hindu).
- 23 One-tenth of 38 down, Ezek. 45:14.
- 24 Indian of Tierra del Fuego.
- 26 Recording secretary.
- 29 Serbian.
- 30 Printer's measure.
- 31 Queen of Ethiopia, Acts 8:27.
- 33 Roumanian coin.
- 34 "And whosoever shall compel thee to of a . . . go with him twain."
- 35 Old English cloth measure.
- 37 When Absalom's hair was cut yearly it weighed 200 times this.
- 38 23 down "may contain the tenth part of an . . ." Ezek. 45:11.
- 39 Certified public accountant.
- 40 Preposition.
- 43 Part of a church.
- 45 Chinese measure.
- 47 Land to which Cain went after he killed Abel, Gen. 4:16.
- 49 Measure named only in 2 Kings 6:25.
- 50 Australian bird.
- 51 Code signal.
- 55 Hush!

Answer on Page 15

—BR—

Murphy's Creek, Winston county: While visiting relatives in Winston county during the holidays, my friend, Rev. George Moore of Biloxi, preached for us using the theme, "The Holy Spirit."—F. H. Miller, pastor.

CHURCH SECRETARY



MISS ANNELLE GOUGH

Miss Annelle Gough recently assumed the duties of church secretary of the Highland Baptist Church in Meridian, Mississippi. Miss Gough is one of the choice daughters of Highland church. She was educated in the schools of Meridian, and since her graduation has been employed as savings clerks of the Citizens National Bank of Meridian. She succeeds Mrs. D. L. Lambert in the position of church secretary who resigned her work to join her husband in their home in Berwyn, Penn., after his return from three years of overseas service in the army.

—BR—

The Same Old Notice

Below we make some requests that have been made before and will continue to be made:

1. By looking on page four our readers will learn that obituaries and obituary resolutions are published free provided there are not more than 200 words. Over 200 words are one cent each.
2. Resolutions or articles in memory of those who have passed away months ago are one cent per word.
3. We cannot publish any kind of an article regardless of its merits unless the name of the writer is signed to the article. If the writer does not wish his name used and will so indicate it, we will be glad to omit it. But we must know the name of the writer. Almost every day we receive an unsigned article—sometimes a short one and sometimes a long one. And the reason they are not published is because they are not signed.

—BR—

His Mississippi friends will read with interest that under the leadership of Pastor Carey T. Vinzant, First church, Fitzgerald, Georgia, raised for all purposes during the last associational year over \$31,000 and has received into the membership 66 persons by baptism and 75 by letter.

Calendar Of Prayer

- January 14—Dr. T. D. Brown, Vice-President, Mississippi Baptist Convention.
- January 15—Rev. C. B. Hamlet, III, Convention Board Member, Montgomery County.
- January 16—Greek Rice, Trustee, Mississippi College; Miss Lois Tyler, Superintendent, Baptist Record Mailing Department.
- January 17—Rev. George Gay, Recording Secretary, Mississippi Baptist Convention.
- January 18—Dr. J. P. Wall, Trustee, Baptist Hospital.
- January 19—W. G. Mize, Superintendent, Baptist Orphanage.
- January 20—Dr. R. B. Gunter, Trustee, Mississippi Baptist Foursization.

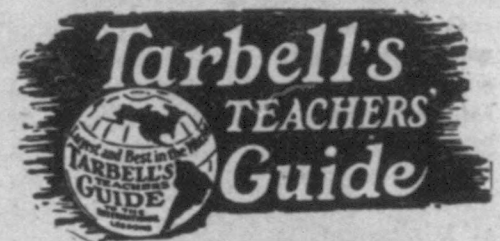
—BR—

Milbun Is Given \$100 Bill

Dr. B. B. Hilbun, pastor of Second Avenue church, Laurel still believes in Santa Claus. In a Sunday evening worship service just before Christmas the Sunday school superintendent entered the pulpit, wished the pastor and his family a merry Christmas, and to make the wish sound more sincere placed a crisp new one hundred dollar bill in his hand. Fortunately, there was a special musical number to be rendered before he preached. By that time he came to himself. Some of the folks did not get in on the \$100 bill, consequently, more came later.

A special offering was taken for the building fund on December 30, with the result that \$2,022.16 was received. The building fund now approximates \$30,000. They are hopeful that construction of an educational building will get under way soon, probably by March 1.

OVER THE TOP FOR 1946



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Roy Self Lead B. B. I. Mississippi Group

By Billy Stogner

The last meeting of the Mississippi Club of the Baptist Bible Institute for the year 1945 was held on Missionary Day, December 7, at 9:30 a. m. The program included gospel singing by R. L. Crawford, presentation and approval of the club's constitution, and the message by Roy Self, the president. Tom Pfeifer presided and Mrs. Earl George was the organist.

Pictured above are (front row): Roy Self, president; Tom Pfeifer, vice president; Norma Lee Smith, women's representative; H. D. Nooth, men's representative; Billy Stogner, reporter; (second row): Mrs. Curtis Askew, married ladies' representative; Nora Vee Smith, Mamie Booth, Laverne Viverette, Barney Padgett, Mrs. Roy Self, Mrs. Earl Cooper, Madge Montroy, Gerald Wilson, Mrs. Curtis James, Mrs. P. F. Herring, Mrs. Barney Padgett, Warren Tynes, Earl Cooper, Curtis Askew, L. C. Hoff, Lewis Rhodes, John Cobb, Mrs. Tom Pfeifer, Houston Martin, Mrs. Houston Martin, Curtis James, Fred Moseley, Orman Knight, Robert Mc-

Donald, Mrs. Earl George, Mrs. James Stewart, Earl George, Arlis Smith, Evon Ingram, J. R. Eubanks, Mrs. Vernon May, Harold Clower, Ruby Booth, Marcus Alexander, Glynn Flynt, Mrs. Lewis Curtis, James Stewart, Buster Keibler, Mrs. Billy Stogner, Pearl Butler, Vernon May, Woodrow Clark, Homer Burr, Ralph Yuong, Glen Smith, Mrs. Glen Smith, Harold Anderson. Not pictured: Mrs. John Cobb, Mrs. Lewis Rhodes, Mrs. Glynn Flynt, Mrs. Robert McDonald, Mrs. Arlis Smith, Mrs. Woodrow Clark, Mrs. Harold Clower, Mrs. Harold Anderson, R. S. Crawford, Mrs. R. S. Crawford, T. R. Clark, Mrs. T. R. Clark, John T. Holsten, Thomas Messer, Mrs. Tom Messer, Charlie Sandifer, Mrs. Charlie Sandifer, secretary and treasurer; L. B. Simmons, Mrs. L. B. Simmons, Lewis Curtis, William Trotman, W. L. Thompson, Willie Speirs, L. E. Smith, Mrs. L. E. Smith, Jesse Boyd, Joe Hudson, Mrs. Joe Hudson, J. Hardee Kennedy, Mrs. J. Hardee Kennedy.

—BR—

Dr. Nelson Sees Three Buildings In '46

Student Body Increases By Nearly 100; Hillman Property Purchased

President D. M. Nelson recently announced that the Mississippi College Enlargement Program was progressing so satisfactorily that he hoped to see during 1946 three new buildings completed and the endowment increased to \$1,000,000. The proposed new buildings include a modern dormitory for women, an administration building, and a three story annex to the library building.

Many ex-servicemen are enrolling and apartments are being provided for the families of those who are married.

The Hillman College property has been bought by Mississippi College and four of the Hillman buildings have been converted into apartments for married students. The new term which is just beginning shows an increase already of nearly 100 new students.

CHANGES AMONG THE CHURCHES

By Rev. Leon V. Young, Clinton, Miss.

Called and Accepted

John M. Stallings, Southside, Miami, Fla., from Beverly Hill, Jacksonville, Fla.

Dalton Leath, Powderly, Ala., from Owensboro, Ky.

Carea Collins, Oakwood Avenue, Richmond, Va., from the chaplaincy.

Simson Daniel, Pell City, Alabama, from the chaplaincy.

Roy A. Carley, First, Rosenberg, Tex. H. Tom Wiles, First, Lawton, Okla.

Howard Ethington, Royston, Ga., from Macon.

Phil J. Beach, Danville, Arkansas.

J. E. Poindexter, Bellevue church, Little Rock, Arkansas.

Jack E. Laffler, Lunsford, Ark., from First Bay.

O. W. Anderson, Tri-County Association missionary, Carle, Ark.

H. S. McLaren, Elliott church, Camden, Arkansas.

F. F. Weaver, Diaz church, Ark.

Keith Babb, Second, Warren, Ark.

Clarence Eiland, First, Okechohee, Fla., from Pensacola, Fla.

James M. Wilder, Pageland, S. C., from Little River church, Miami, Fla.

George Dickey, Davenport, Okla., from Johnson church, Shawnee.

Cecil Henson, Stonewall, Okla., from Davenport.

Wilson W. Boggan, Fairview church, Shawnee, Okla., from the chaplaincy.

Henry Wall, Stilwell, Okla., from the chaplaincy.

O. L. Lowe, Guymon, Okla., from Waynoka.

George M. Standley, Pleasant Hill, Smith county, Texas.

Paul Cullen, Wallis, Texas.

Wilson Curtis, from Rural Shade, Texas, to Goodrich.

P. D. Sinclair, Rural Shade, Texas.

W. C. Moffett, Prairie Lea, Texas, from Washington Street, Greenville.

Chester Watt, First, Mineral Wells, Texas, from Manahaus.

Leo Bye, Lees, from Abilene, Texas.

W. M. Turner, First, Pecos, Texas, from Mineral Wells.

H. W. Hitt, Petrolia, Texas, from Ropesville.

Lee Bailey, Gordon City, Texas, from Sheffield.

J. Kelley Simmons, First, Gilmer, Tex.

W. H. Townsend, First, Quitman, Tex.

M. F. Thrift, Camden, Texas, from Lindale.

Mayo D. Carpenter, First, Chapel, Okla.

W. T. Lewis, First, Lyford, Texas, from Crandall.

Vernon Shaw, Kerrville, Texas, from Memorial Temple, Texas.

Taylor Henley, First, Gorman, Texas, from the chaplaincy.

R. A. Cawker, Highland, Shreveport, La., from First, Corpus Christi, Tex.

L. B. Reavis, First, Paris, Texas from First, Plainview, Texas.

James W. Dixon, Grand Saline, Tex., from chaplaincy.

W. W. Nowlin, First, Richland Springs, Texas.

Ray M. Sparks, Hillcrest, San Angelo, Texas, from Eola.

A. Paul Bagby, Buie's Creek, North Carolina, from Louisburg.

Raymond E. Cosby, North Side, Cullman, Ala.

Floyd M. Thompson, Jr., Liberty Hill, Collinsville, Ala.

L. A. Rawls, Euclid Avenue, Jacksonville, Fla., from Boston, Ga.

John W. Kennedy, Norwood church, Jacksonville, Fla., from chaplaincy.

C. C. Thomas, First, Staunton, Va., from First, Etherton, Ga.

L. C. Ross, Laurel church, Staunton, Va.

L. J. Ramey, Massey Hill church, Fayetteville, N. C., from High Point.

W. C. Link, Jr., First, Maiden, North Carolina.

F	U	R	L	O	N	G	S	S	A	F	E
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Answer to Crossword Puzzle on Page 14

The following have been recent visitors to the office of The Baptist Record: Mr. and Mrs. J. D. Hill, Vicksburg; Rev. J. N. Holloway, Bassfield; Rev. J. T. Walworth, Pineville, La.; Miss Ernestine Cooper, Morton; Owen Cooper, Jackson; Martin M. Miller, Edinburg.

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WITH MORE COMFORT

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CONSTIPATION

Hazardous in

BAD COLDS

Beware of sluggish elimination when you have a cold. If you are constipated you may be sure your intestines are retaining virus-laden mucus and other putrefactive waste matter. This condition may interfere with the treatment of the cold and lead to more serious complications. Relieve this hazardous constipated condition promptly tonight with Calotabs. Calotabs are one of the most dependable of all intestinal eliminants. They pleasantly yet thoroughly act on every foot of the intestinal tract, thus helping to sweep out virus-laden mucus and other putrefactive material, enabling Nature to more effectively combat the cold. Get Calotabs from your druggist. Use only as directed on the labeling.

Take CALOTABS

Here's One Of The Greatest

BLOOD-IRON TONICS YOU CAN BUY

if you lack iron in your blood!

You girls and women who suffer so from simple anemia that you are pale, feel tired, weak, "dragged out"—this may be due to lack of blood-iron.

So start right away—try Lydia E. Pinkham's TABLETS—one of the best and quickest home ways to help build up red blood to get more strength and energy—in such cases.

Pinkham's Tablets are one of the greatest blood-iron tonics you can buy. Just try them for 30 days—then see if you, too, don't remarkably benefit.

Pinkham's Tablets are also famous to relieve monthly pain due to female functional monthly disturbances.

Lydia E. Pinkham's **TABLETS**

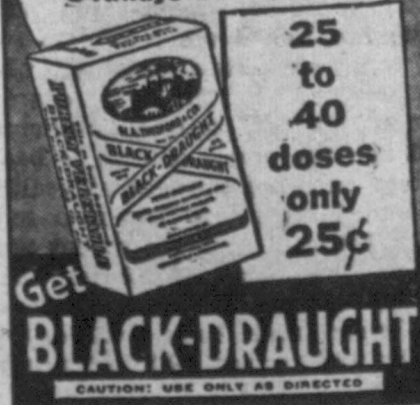
HEADACHE

Capudine contains 4 specially selected ingredients that work together to give quick relief from headache and neuralgia. Follow directions on label.

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Need a LAXATIVE?

Black-Draught is:
1-Usually prompt
2-Usually thorough
3-Always economical



25 to 40 doses only 25¢

A FAVORITE SERMON

Without The Blood
There Is No LifeBy Rev. C. S. Moulder,
Hattiesburg, Miss.

Text: Eph. 1:7, "In Him we have redemption through His blood, the forgiveness of sins, according to the riches of His grace."

Very seldom I ever refer to my family in speaking from the pulpit or in writing. Please pardon this concrete example.

Sunday night, April 1, we discovered that our little seven-year-old daughter, Bobbie Nell, had mumps. We called our family physician for ad-



REV. C. S. MOULDER

vice. He did not seem to be very much alarmed. Wednesday, April 4, before the break of day our little daughter awoke us crying with a pain in her stomach. We thought that she had eaten something that had not agreed with her. For three days we were not so much alarmed, just thinking she had mumps. Friday night, about 8 o'clock her temperature ran very high. Immediately, we called our family physician, Dr. R. H. Clark. When he made a thorough examination, he was very much alarmed and said, "Follow me to the Methodist Hospital, now." Within two hours after we arrived at the hospital, Dr. Clark removed from her little aching body a gangrenous appendix. Poison was spreading very rapidly all through her body.

Let's compare the mumps and gangrenous appendix to sin. Often, at first a disease of the body is barely noticeable, but if given time, it may destroy the body entirely. Sin, the disease of the soul, may at first sight, seem small and unimportant; but, if given time, it will utterly destroy both body and soul.

Two farmers found a bed of rattlesnakes about the size of a straw. One farmer said to the other, "Let's kill those little snakes." The other farmer said, "No, don't kill them. They are helpless and harmless." The first farmer said, "Yes, but they will grow to be a deadly poison." Sin is like the disease of leprosy, and the little rattlesnakes, almost unnoticeable at the beginning.

After her operation Friday night, April 6, immediately the doctor and nurses began to give sulfathiazole and penicillin shots (symbolic of the law). The doctor and nurses soon

REPRESENTATIVE MILLER
PROPOSES TEETH FOR
BLACK MARKET LAW

Jackson, Miss., Jan. 8.—Representative Martin M. Miller of Edinburg, Leake county, has given notice that he will introduce a bill in the present session of the legislature to make payment of the so-called "Black Market Tax" prima facie evidence of the guilt of the party paying same. (Editor's note: Many who voted for the Black Market bill claimed that they did so because the bill would discourage the sale of alcoholic beverages. We shall watch their votes on the Miller bill. It gives them an opportunity to prove their sincerity.)

The text of the proposed Miller bill follows:

AN ACT TO AMEND SECTION 5 OF CHAPTER 139 OF THE GENERAL LAWS OF MISSISSIPPI OF THE YEAR 1944 (KNOWN AS THE BLACK MARKET TAX LAW).

SECTION 1. BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MISSISSIPPI, That Section 5 of Chapter 139, Laws of 1944, be and the same is hereby amended as follows:

Section 5. The provisions of this act shall apply to the sale and distribution of any property, articles or commodities, whatsoever, the sale and distribution of which is prohibited either under the laws of this state or of the United States.

Provided further that the payment of the taxes provided for in this act by anyone shall be admissible in any court as evidence against the party paying same in both civil and criminal actions. It is further provided that proof of the payment of this tax constitutes prima facie evidence of the guilt of the party paying same.

SECTION 2. That this act take effect and be in force from and after its passage.

discovered that the medicine (the law) was fighting the poison ((sin of the body) but something stronger than medicine (the law) was needed. Romans 8:3-4, "For what the law could not do, in that it was weak through the flesh, God sending His own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh. That the ordinance of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit." Tuesday, April 10, the doctor said that she must have a blood transfusion. Immediately, the family and friends began to offer their blood. Finally, one of the family's best friends, Mrs. Katherine Conn, had type number one, which was the same as our little daughter's. I believe Mrs. Conn was the happiest person I have ever known when the nurse said to her, "Your blood will type." You see, we had to have a specific type of blood which is typical of the blood of Christ. No other blood but the blood of Christ will type with our soul. When the blood was transfused, immediately our little daughter began to show new life. Late one night as I was sitting by her bedside, I said to myself, "The medicine that is being given by the doctor and nurses to fight the poison in her little body is typical of the law. But the blood that was transfused (new life) was typical of the blood of Christ."

Now we had the poisoned body (sin), we had the medicine (law), we had the donor and the blood (Christ), but suppose the doctor and nurses would have refused to give the blood to our little daughter. What would we have thought of them? Jesus

Source Of Peace
Is Radio Subject

Pastor of the First Baptist Church of Owensboro, Kentucky, for eighteen years, Dr. Robert E. Humphreys, the Baptist Hour speaker for next Sunday, January 13, is recognized for his insight into the Scriptures and his grip on the spiritual needs of men everywhere. He is thus eminently qualified to discuss his subject, "The Source of Peace," according to Mr. Lowe.

The programs of the Baptist Hour originate from Atlanta again this year, and the broadcasts cover the territory from the nation's capital to the gulf and westward to include Texas, New Mexico, Oklahoma and Missouri.

The program can be heard in Mississippi over Radio Stations WCBI, Columbus; WSLI, Jackson; WDSU, New Orleans; KWKH, Shreveport; WHAS, Louisville; WSB, Atlanta, Ga., and WFAA, Dallas, Texas, 7:30 a. m.

—BR—

On Tuesday night, December 11, the Ministerial Association of Clarke College head Rev. J. H. Street, Brotherhood secretary deliver a message at the regular meeting. The subject of his message was "Brotherhood." In the course of his address he outlined the relation of the Brotherhood to the church, and the main features in the organization of the Brotherhood, itself. On the same evening the members of the college Y. W. A. were privileged to hear Mrs. J. H. Street in a very inspiring talk, "What Shall We Give Jesus for His Birthday?" She, in her unique way, held her audience spellbound during the whole program.

Two white youths, held in the custody of federal officers at Clarksdale on charges of stealing an automobile from Louisville, Ky., attributed their downfall to the fact that some months ago they discontinued attending Sunday school and church.

was willing to give His blood on Calvary. Are we Christians willing to give the blood of Christ to the lost world? Are we as willing to transfuse the blood of Christ to a lost, dying sinner as Dr. Clark and those nurses were willing to transfuse the blood to our little daughter? She had to have new blood (new life). Hebrews 10:1: "For the law having a shadow of good things to come, and not the very image of the things, can never withhold sacrifices, which they offer year by year continually make the comers thereunto perfect. The law was a preparation for Christ. It was not final, but a shadow. It was something on which Christ could build.

Without the blood, there is no birth in the animal, fowl, or fish kingdom. Without the blood, there is no physical life. Jesus told Nicodemus, "You must be born anew. You must have the blood of Christ applied to your soul." Without the blood of Christ being applied to our soul, there is no spiritual birth, or new life.

Thousands of civilians are giving their blood to help save the life of our soldier boys. The first soldier in this present war to greet his blood donor was Staff Sgt. George T. Bruce. When Mrs. Hazel H. Otto was greeted by Sgt. Bruce, both were full of joy. The blood giver and the blood receiver had met face to face. When I read the story of Mrs. Otto and Sgt. Bruce meeting face to face, I could not help

Newton Reveals
Truman Letter

Atlanta, Jan. 1.—(AP)—Dr. Louie D. Newton, pastor of Druid Hills Baptist Church, said today he had received a copy of a letter written by President Truman in which the chief executive "disassociated" himself from remarks concerning Protestant chaplains, allegedly made by Brig.-Gen. Harry H. Vaughan, military aide to the President.

Dr. Newton offered a resolution at the Georgia Baptist Convention a few months ago, criticizing remarks made by General Vaughan. Baptist leaders said at the time that statements by the general reflected on the military service of Protestant chaplains.

Newton said the office of the Chief of Chaplains of the Army forwarded a copy of a letter the President addressed to Bishop Edwin F. Lee, director of the General Commission on Army and Navy Chaplains. The letter was in reply to a resolution sent by the General Commission on Oct. 17, 1945.

The letter to Bishop Lee said in part:

"I am, of course, distressed because the General Commission on Army and Navy Chaplains is aggrieved by remarks attributed to my military aide, General Harry H. Vaughan, which remarks were made in a supposedly private meeting at the Westminster Presbyterian Church, Alexandria, Va.

"The highly controversial remarks attributed to General Vaughan—whether authentic or unauthentic—in nowise represent my views. General Vaughan was speaking in a private capacity in his own church, of which he is a ruling elder and in which he teaches a Sunday school class. Any views which he may have expressed were therefore his own, not mine. I completely disassociate myself from them.

"No one regrets more than I that misunderstanding and misrepresentation should have occurred. May I, therefore, call to your attention a letter written to the Chief of Chaplains, Brig.-Gen. Luther D. Miller, by General Vaughan's pastor, Rev. Cliff R. Johnson, who heard the remarks in question and who assured General Miller that nothing derogatory had been uttered."

but think of the glorious day when each "Soldier of the Cross" will see the world's greatest blood giver face to face to thank Him for shedding His precious blood on Calvary which gave us new life. When we meet Him face to face, it will not be in this old sin-cursed world, where there is war, suffering, bleeding, dying, hospitals, etc., but in the Father's house where there are many mansions (John 14). Then, as never before, we can sing praise unto Him that loved us, and cleansed us from our sins in His own blood.

After spending twenty-seven days in the hospital, I am happy to say that today our little daughter, who was poisoned to the nth degree, through doctors, nurses, medicine, blood and the power of God, is back at home enjoying the best of health. You and I have seen lost men and women poisoned with sin repent and through the blood of Christ that cleanses us from all sin, have been born anew, and have walked the straight and narrow path of a new life.